APN 1220-16-113-024

Recorded at the request of and after recording Mail to Lee Johnson and Lucie S. Johnson 19 Woodward Court, Crockett, Ca.94525 MAIL TAX STATEMENTS AS ABOVE R.P.T.T. #8

## GRANT, BARGAIN and SALE DEED

For good consideration, LUCIE S. JOHNSON and LEE JOHNSON, husband and wife, hereby GRANT, BARGAIN, and SELL AND CONVEY TO: LEE JOHNSON and LUCIE SIMONE JOHNSON, as trustees of the JOHNSON TRUST executed May 27, 1999, in fee simple absolute, in trust for the benefit of LEE JOHNSON and LUCIE SIMONE JOHNSON, to be held, administered and distributed in accordance with the terms and conditions of said revocable trust all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, described as follows, to wit:

> Lot 51, in Block B., as shown on the final map of PLEASANTVIEW PHASE III, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to covenants, conditions, restrictions and easements of record.

Dated: January 7, 2000.

Lucie S. Johnson.

By\_

Lee John

\$504046 0484022

## **COUNTY OF DOUGLAS** On this 7th day of humany 20 00, before me, Linda L Slater, the undersigned Notary Public, personally appeared Johnson ) Personally known to me ) Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) \_\_\_\_ subscribed to the within instrument, and acknowledged that \_\_\_\_\_\_ executed it. WITNESS my hand and official seal. Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 14, 2000 Notary Public IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 JAN -7 AM II: 22 LINDA SLATER RECORDER 0484022 8894840 7501090010BKO100PG1028

STATE OF NEVADA