APH 23-472-25

Recorded at the request of and after recording Mail to Lee Johnson and Lucie S. Johnson 19 Woodward Court, Crockett, Ca.94525 MAIL TAX STATEMENTS AS ABOVE R.P.T.T. #8

## GRANT, BARGAIN and SALE DEED

For good consideration, LUCIE SIMONE JOHNSON and LEE JOHNSON, husband and wife, hereby GRANT, BARGAIN, and SELL AND CONVEY TO: LEE JOHNSON and LUCIE SIMONE JOHNSON, as trustees of the JOHNSON TRUST executed May 27, 1999, in fee simple absolute, in trust for the benefit of LEE JOHNSON and LUCIE SIMONE JOHNSON, to be held, administered and distributed in accordance with the terms and conditions of said revocable trust all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, described as follows, to wit:

Lot 1, in Block K, as shown on the Final Map of Wildflower Ridge Unit 3A, filed for record in the Office of the County Reorder on February 5, 1991, in Book 291, Page 312, Document No. 244240, Official Records of Douglas County, Nevada,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to covenants, conditions, restrictions and easements of record.

Dated: January 2000.

Lucie Simone Johnson.

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## STATE OF NEVADA COUNTY OF DOUGLAS On this 7th day of 20\_00, before me, Linda L Slater, the undersigned Notary Public, personally appeared

) Personally known to me

 $\chi$  ) Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  $\mathcal{Q}$   $\mathcal{R}$   $\mathcal{E}$ subscribed to the within instrument, and acknowledged that \_\_\_\_\_\_ executed it.

WITNESS my hand and official seal.

Notary Public

LINDA L. SLATER

Notary Public - State of Nevada Appointment Recorded in County of Douglas
My Appointment Expires Nov. 14, 2000

IN OFFICIAL RECORDS OF DOUGLAS CO.. MEVADA

2000 JAN -7 AM II: 26

LINDA SLATER RECORDER PAID A DEPUTY

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