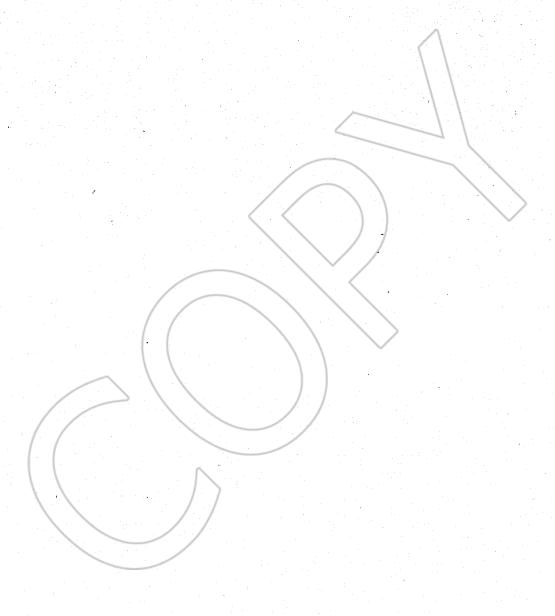
BK0100PG1034

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

	NOTICE IS HEREBY GIVEN THAT: the "Claimant" (wind compared to the compared to	nether singular or plural),	
cla	ims a lien upon the real property and buildings, improven	nents or structures thereon, described in Paragraph Five (5	
bel	ow, and states the following:		
1.	That demand of Claimant after deducting all just credits and offsets, is \$\frac{1,600.00}{1,600.00}. together with interest thereon at the rate of \frac{10}{8} per annum from \frac{01}{8} \frac{10}{8} \frac{100.00}{10}.		
2	together with interest thereon at the rate of 10 % per a That the name of the owner(s) or reputed owner(s) of said	oronerty is (are): (name of owners)	
	Paymond M. Park		
3.	3. That Claimant did from 12 / 06 /99 , until 01 / 06 / 2000, perform labor and/or supply mate		
	follows: (General statement of kind of work done or materials furnished, or both) Painting and Repairs.		
	College and action of a realization of a rid buildings improvements or structures, which labor or materials or both		
	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the		
	location of which is set forth in Paragraph Five (5) below. Claimant furnished work and materials under contract with, or at the request of: That the property upon which said lien is being placed on is commonly known as: 1444 Douglas Avenue		
4.	Claimant furnished work and materials under contract with	n, or at the request of: agent for owners	
5.	That the property upon which said lien is being placed on is Town of	The state of the s	
		a, commonly known as and more particularly described as: (s	
	forth legal description):		
	1271 27	etil am	
	1320-32- ASSESSORS PARCEL NO. (APN #) -1320-3281-	3/4-003 .4003-	
	ASSESSORS PARCEL NO. (APN #)		
ln i	Witness Whereof₁ I/We have hergunto set my hand/our ha	ands this 7th day of January ,49 2000	
	() Show (
X	Joseph of Claimant	Signature of Claimant	
Si	gnature of Claimant	Signature of Claimant	
	Chris D. Sevilla	\	
Pr	int or type name here	Print or type name here	
_			
ST	TATE OF NEVADA		
C	OUNTY OF		
7			
/	This instrument was acknowledged before me on (date)	January 7, 2000	
Ву	(person(s) appearing before notary public) Chris D. Sevilla	- AMBRIAN AND AND AND AND AND AND AND AND AND A	
	2.	BRENDA S. OLSON	
	Drenda S. alson	Notary Public - State of Nevada	
	otary Public	Appointment Recorded in Douglas County No: 99-58900-5 - Expires October 22, 2003	
M	commission expires: (102. 22, 2003	³	
REC	CORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY	
Na	ame: Beverly Realty, INc.		
Ac	ldress: 1463 Hwy 395 N		
Ci	ty/State/Zip: Gardnerville, NV 89410		
	N404		
	N101 ada Legal Forms and Books, Inc. (702) 870-8977	0484025	
√302	0 W. Charleston Blvd. Vegas, NV 89102	0404023	
ww	w.logalformsrus.com 993 Consult an attorney if you doubt this forms fitness for your purpose.	BKU LUUDE LU31.	



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LINDA SLATER RECORDER

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