

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 000092859256/GSI/CARPENTE

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed: AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner and holder of the indebtedness, does hereby substitute PNC MORTGAGE CORP OF AMERICA as successor trustee and does hereby reconvey, without warranty, the person(s) entitled thereto all the estate, title held by it as Trustee by Deed of Trust, to the property described.

Truster: CHESTER N CARPENTER & MARTHA A CARPENTER, HUSBAND/WIFE
Trustee: COMMERCE SECURITY BANK
Prop Addr: 1400 LEONARD ROAD
GARDNERVILLE NV 89410
Date Recorded: 05/26/93
State: NEVADA City/County: DOUGLAS
Date of Deed: 05/14/93 Book: 593
Loan Amount: 77,000 Page: 5186
Instrument#:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 10/23/98 Book: 1098 Page: 4635
Brief description of statement of location of Mortgage Premises.
COUNTY OF DOUGLAS, NV

Dated: DECEMBER 28, 1999
PNC MORTGAGE CORP OF AMERICA



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 28, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Cristi Griffin
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



0484054
BKO100PG1137

COPY

REQUESTED BY

PNC Mortgage

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -7 PM 2: 12

LINDA SLATER
RECORDER

\$11⁰⁰ PAID *12* DEPUTY

0484054

BK0100PG1138