When Recorded, Mail To:

PNC MORTGAGE 539 SOUTH 4TH AVENUE

P.O. BOX 33000

Loan No.:

1

LOUISVILLE, KY 40232-9801 0000092859256/GSI/CARPENTE

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed: AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner and holder of the indebtedness, does hereby substitute

PNC MORTGAGE CORP OF AMERICA

as successor trustee and does hereby reconvey, without warranty, the person(s) entitled thereto all the estate, title held by it as Trustee by Deed of Trust, to the property described.

CHESTER N CARPENTER & MARTHA A_CARPENTER, HUSBAND/WIFE

Trustor: Trustee: Prop Addr:

COMMERCE SECURITY BANK 1400 LEONARD ROAD

89410

Date Recorded:

GARDNERVILLE 05/26/93

City/County: DOUGLAS

State: NEVADA Date of Deed: Loan Amount:

05/14/93

Book:

593 5186

77,000

Page:

Instrument#:

PNC MORTGAGE CORP OF AMERICA Previously Assigned: Page: 4635

Recorded Date: 10/23/98 Book: 1098 Brief description of statement of location of Mortgage Premises.

COUNTY OF DOUGLAS, NV

Dated: DECEMBER 28, 1999 PNC MORTGAGE CORP OF AMERICA

Melissa Kauffman

Assistant Vice President

STATE OF

KENTUCKY) ss

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

COUNTY OF **JEFFERSON** On this DECEMBER 28, 1999 , before me, the undersigned, a Notary Public in said

State, personally appeared Melissa Kauffman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President

respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

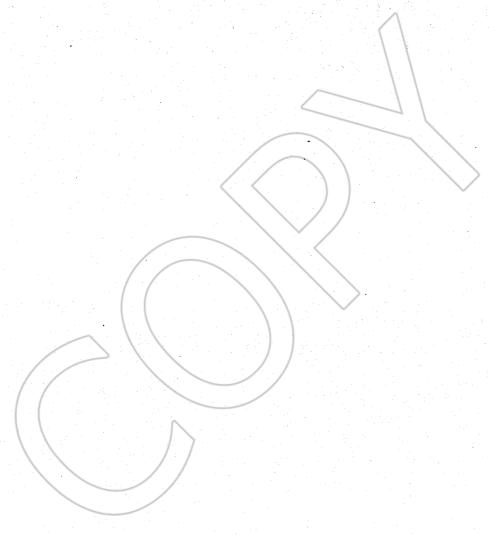
Notary Public

DIC 1962 OHIO

PREPARED BY: **PATTY BARNES** 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

★ NOTARY PUBLIC ★ Cristi Griffin Kentucky State-At-Large My Commission Expires May 3, 2003

0484054



PNC MOTTAGET

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 JAN -7 PM 2: 12

LINDA SLATER RECORDER

SUPPRIDE DEPUTY

0484054 BK0100PG1138