APN (if applicable: 9903794457

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

. This Space for Recorders Use only
CRS #: 84664 GBLN#: 3093424 CHASE1 0658575 1969002909 INV: FREDDIE MAC INVLN#: DOUGLAS HARRISON HOOVER INVPOOL#;

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION , all interest under that certain Deed of Trust, dated 04/15/1999, in the amount of \$119999.00, executed by DOUGLAS HARRISON HOOVER LINDA LEE HOOVER HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/15/1999, Instrument #: 465751 in Book 499 on Page 02913 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 1558 CHIQUITA DRIVE MINDEN NV 89423-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

DICK DIVALE, SECRETARY

STATE OF <u>CALIFORNIA</u> )
COUNTY OF <u>LOS ANGELES</u> )

On December 14, 1999 before me, <u>P. RADER, COMM EXP: 07/30/2003</u>, personally appeared <u>DICK DIVALL, SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

\_P. RADER, COMM EXP: 07/30/2003

Notary Public 1-NV-ASN.GN1 s co. VRS1

P. RADER
COMM. # 1230616
NOTAR: PUBLIC - CALIFORNIA COMMS ANGELES COUNTY
My Comm. Expires July 30, 2003

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2000 JAN -7 PM 2: 16

LINDA SLATER RECORDER

\$7 PAID \$2 DEPUTY

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