WHEN RECORDED MAIL TO:

William R. Tomerlin Marsha L. Tomerlin Post Office Box 2320 Minden, Nevada 89423

R.P.T.T.\$ # 2

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this $\frac{7}{2}$ day of $\frac{1999}{2}$ between WILLIAM R. TOMERLIN and MARSHA L. TOMERLIN, TRUSTEES OF THE WILLIAM R. TOMERLIN TRUST DATED AUGUST 11, 1976.

Hereinafter referred to as "Grantor", and

DOUGLAS COUNTY, NEVADA

Hereinafter referred to as "Grantees".

WITNESSETH:

That said Grantors, for and in consideration of the sum of ten (\$10.00) lawful money of the United States of America, to them in hand paid by the Grantees and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

Permits 64972 - 0.1448 CFS NOT TO EXCEED 14.56 ACRE FEET ANNUALLY.

PORTION OF APN#: 19 - 110 - 58 AND 19 - 430 - 04

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantees, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

nanshw L. MARSHA L. TOMERLINATRUZTEE

STATE OF NEVADA

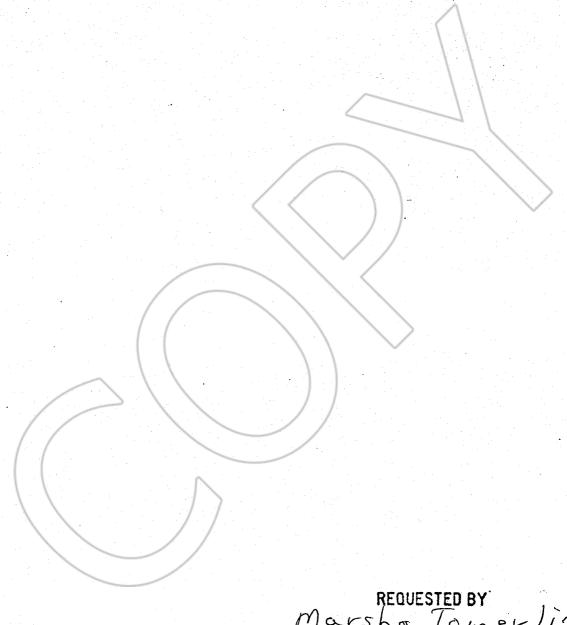
) :ss:

COUNTY OF DOUGLAS

On this 27 day of DEC ,1999, personally appeared before me, Notary Public, MARSHA L. TOMERLIN & WILLIAM R. TOMERLIN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the foregoing instruments.



Portion / 19-110-58



IN OFFICIAL RECORDS OF Douglas Co., Hevada

2000 JAN -7 PM 2: 59

LINDA SLATER RECORDER _PAID 2 DEPUTY

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