

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JACQUELINE ANN JENKINS, SETTLOR AND HARRY FREDERICK JENKINS, TRUSTEE IN TRUST FOR TAYLOR MATTHEW ROBINSON JENKINS, PURSUANT TO THE TERMS OF THE TAYLOR MATTHEW ROBINSON JENKINS TRUST, DATED NOVEMBER 8, 1994

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

J. ALAN WHITE AND CARALEE C. WHITE, husband and wife as joint tenants

all that real property situated in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-490-170, specifically described as follows:

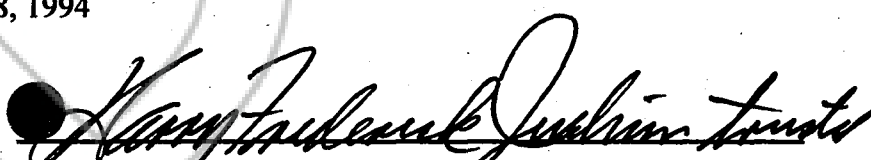
SEE ATTACHED EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 23rd day of December, 1999

TAYLOR MATTHEW ROBINSON JENKINS TRUST, dated November 8, 1994

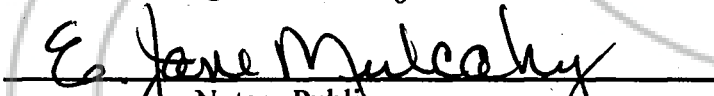

JACQUELINE ANN JENKINS, SETTLOR

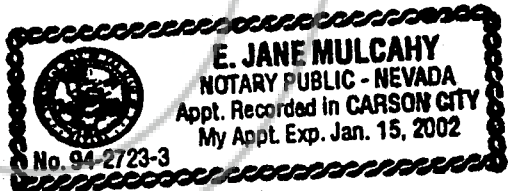

HARRY FREDERICK JENKINS, TRUSTEE

STATE OF NEVADA
COUNTY OF Douglas

On December 23, 1999 personally appeared before me, a Notary Public, _____
Jacqueline Ann Jenkins and Harry Frederick Jenkins

who acknowledged that t he yexecuted the above instrument.


Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. J. Alan White
P.O. Box 1565
Minden, NV 89423

The grantor (s) declare:
Documentary transfer tax is \$ 205.40
computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0484179
BK0100PG1451

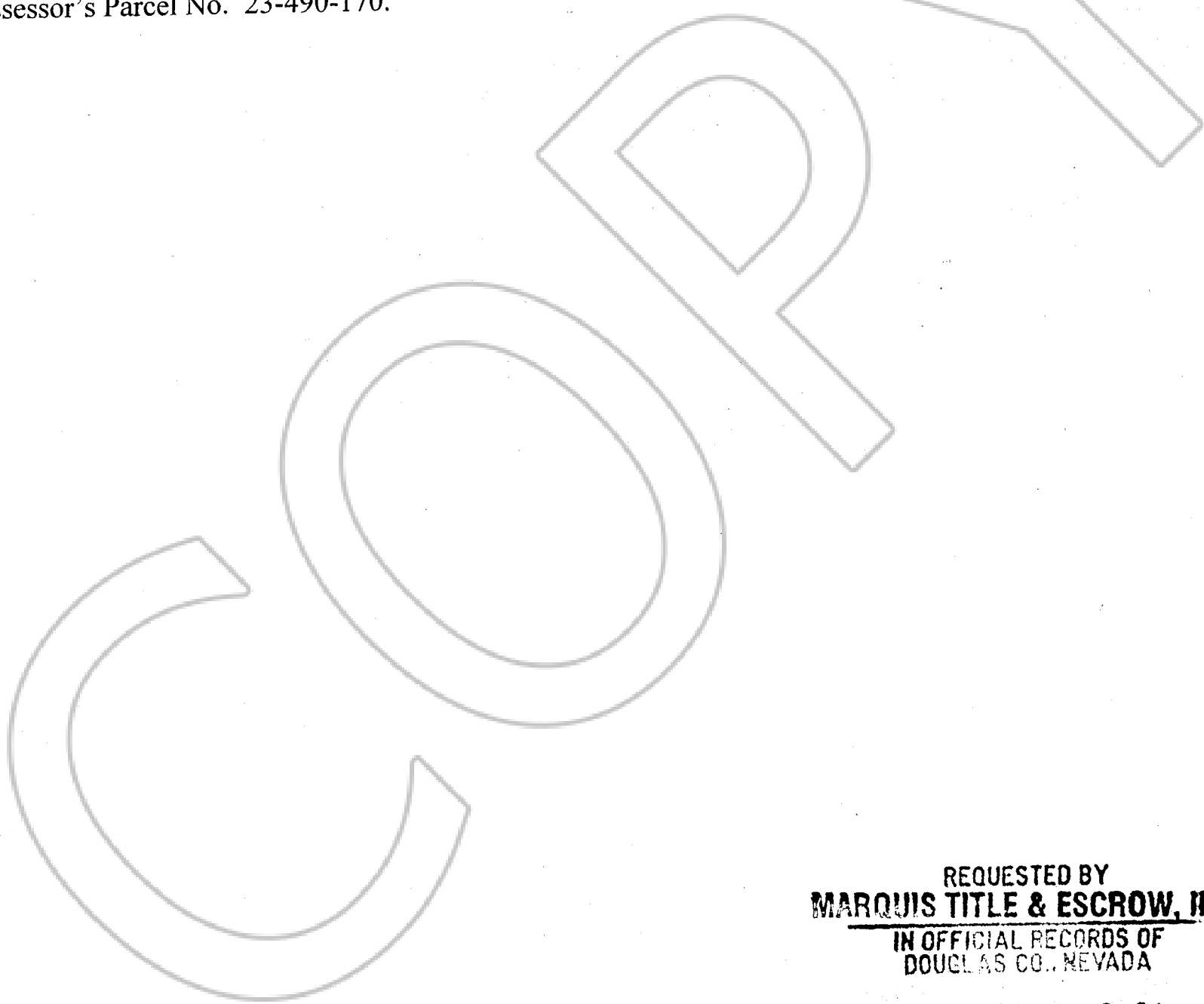
"EXHIBIT A"

The land referred to in this Report is situated in Douglas County, State of Nevada, and is described as follows:

A portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded for DONALD L. GARRISON, et ux, on April 4, 1979, in Book 479 of Official Records, at Page 179, Douglas County, Nevada as Document No. 31252.

Assessor's Parcel No. 23-490-170.



REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 10 PM 3: 01

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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