29-452-18 - 1220-24-601-014 APN RPTT EX HB **GRANT, BARGAIN, and SALE DEED** THIS INDENTURE WITNESS that: ROBERT D. FLINN + GRACE D.FLINN , the receipt of which is hereby (hereinafter called GRANTOR(S)) in consideration of \$ _____ acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: ROBERT D FLINN + GRACE D. FLINN TRUSTRES OF THE FLINN FAMILY TRUST, U/O/T 8-16-94 (hereinafter called GRANTEE(S)) all that real property situate in the City of GARDNERVILLE _____, State of <u>NEVASA</u> County of DOUGLAS bounded and described as follows: (set forth legal description AND commonly known street address) -- LEGAL See Elhibit A Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to. IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 10 hay of JANUARY Signature of Grantor Signature of Grantor STATE OF COUNTY OF Douglas This instrument was acknowledged before me on (date) By (person(s) appearing before notary public) Sobjet ? LINDA L. SLATER Notary Public - State of Nevada Notary Public (Notary Stamp) Appointment Recorded in County of Douglas My commission expirés: My Appointment Expires Nov. 14, 2000 RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO THIS SPACE FOR RECORDERS USE ONLY Name: GRACE D + ROBERT D. FLINN Address: 698 MUSTANG LANE City/State/Zip: GARDNEICVILLE

DEDAGO

Nevada Legal Forms and Books, Inc. (702) 870-8977 3020 W. Charleston Blvd. Las Vegas, NV 89102 www.legalformsrus.com © 1993 Consult an attorney if you doubt this forms fitness for your purpose. 0484183 BK0100PG1466

EXHIBIT A

LEGAL DESCRIPTION

Parcel No. 1

All that certain piece or parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, and more particularly described as follows:

PARCEL 2 as set forth on parcel map for GREGORY A. DAVIES filed for record on the Office of the County recorder of Douglas County, State of Nevada, on August 7, 1974, in Book 874, Page 120, Document No., 74599 of Official Records, Douglas County, Nevada.

Parcel No. 2

Commencing at the West 1/4 corner of said Section 24, thence East along the centerline of Arabian Lane, a distance of 4,092.82 feet to the Southwest corner of that certain parcel of land conveyed to Don Chambers, et ux, in Deed recorded August 14, 1974, in Book 874, Page 423, Document No. 74755, Official Records, Douglas County, Nevada; thence North along the West line of the Chamber's parcel of land, a distance of 198.01 feet to the TRUE POINT OF BEGINNING; said point being further described as the Northwest corner of Parcel No. 2, as morefully shown on that certain Parcel Map recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records of Douglas County, Nevada; thence continuing North, a distance of 12.50 feet to a point; thence East, a distance of 260.18 feet to a point in the centerline of Mustang lane; thence along the centerline Mustang Lane, a distance of 12.50 feet to a point; said point being the Northeast corner of Chamber's parcel of land first abovementioned; thence West along the Northerly boundary line of Chamber's land, a distance of 260.18 feet to the POINT OF BEGINNING.

Said land being a portion of Parcel No. 1, as set forth on that parcel map of GREGORY A. DAVIES filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 7, 1974, Book 874, Page 120 Document No. 74599 Official Records, Douglas County, Nevada.

Assessment Parcel No. 29-452-18 , 29-452-181220-24-601-014

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 10 PM 3: 06

LINDA SLATER

0484183 BK0100PG1467