

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 36.40, computed on full value of property conveyed.

CORPORATION GRANT, BARGAIN, SALE DEED

Citizens for Affordable Homes, Inc., a Nevada Non-Profit Public Benefit Corporation

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at **308 N.**

Curry Street, Suite 210, Carson City, NV 89703 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and

Convey to **Adam T. Finch, an Unmarried Man** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 10 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

THIS DEED IS GIVEN SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CITIZENS FOR AFFORDABLE HOMES, INC. SUBDIVISION, RECORDED OCTOBER 14, 1999, IN BOOK 1099, OFFICIAL RECORDS, PAGE 2261, AS DOCUMENT NO. 478639, DOUGLAS COUNTY, NEVADA, OFFICIAL RECORDS, AND AMENDED OCTOBER 22, 1999, IN BOOK 1099, PAGE 3899, AS DOCUMENT NO. 479236, DOUGLAS COUNTY, NEVADA, OFFICIAL RECORDS.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

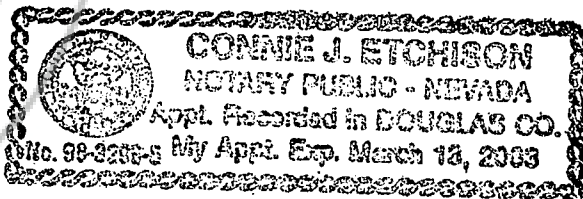
IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its _____ President and _____ Secretary thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: January 6, 2000

Citizens for Affordable Homes, Inc., a Nevada Non-Profit Public Benefit Corporation

by Arthur Seavey
Arthur Seavey, Executive Director

STATE OF NEVADA)
COUNTY OF Carson City)



ON January 6, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Arthur Seavey known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Connie J. Etchison
NOTARY PUBLIC

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 10 PM 3: 22

LINDA SLATER
RECORDER

\$ 7.00 PAID KG DEPUTY

WHEN RECORDED MAIL TO:

Adam T. Finch
2889 Valley Road E.
Minden, NV 89423

0484195
BK0100PG1491