RECORDING REQUESTED BY: STEWART THILE COMPANY WHEN RECORDED MAIL TO:

ESCROW	NO.	990	8078	0	
A.P.N. #_	19	-290	-11		

STEPREN H CHRISTIAN 643 GREEN ACRES DR GARDNERVILLE NV 89410

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

	Individual or Corpora	tion	\ \
NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in	paragraph 3 below in the real j	property hereinafter describ	ed is owned by the
following:			7
NAME	STREET AND NO.	CITY	STATE
STEPREN H. CHRISTIAN		Dr Gardnerville	The second secon
(If more than one PATRICIA G. CHRISTIAN	owner of the interest stated, the name same	and address of each must be inse	rted.)
 2. That the full name and address of and addresses of all the co-owners who can there is more than one owner, are set for 3. That the nature of the title of said 	own said interest or estate as joing the in the preceding paragraph.	nt tenants, as tenants in con	nmon or otherwise, if
and the state of t	"In Fee" and insert for example "purch December, 1999 ractor, if any, for such work of	a work of improven	ent on the real property
(If no contractor for	work of improvement as a whole, inser	t "No Contractor.")	
That the real property herein referred County of DOUGLAS	to is situated in the City of, State of Nevada and	is described as follows:	d area
See Exhibit "A" attached hereto and by	y reference made a part hereo	f for complete legal descr	iption.
Commonly known as: 643 GREEN Read this note before signing.	ACRES DRIVE, GARD	NERVILLE, NV 89	410
If more than one owner, only one need sign, person or by an agent. The owner or agent who signs the notice itself muralso sign the verification below.	/nst	STEPHEN H. CHR	ISTIAN
	VERIFICATION		
The undersigned being duly sworn, says: The is true of his/her/their own knowledge.	at he/she/they read the foregoing n	notice and knows the contents	thereof and the same
STATE OF Mexada. COUNTY OF CAUSON CITY SB.		STEPHEN H. CHR	ISTIAN
This instrument was acknowledged before m by STEPHEN H. CHRISTIAN	e on//	Apal Apal	GINNY EVENS TARY PUBLIC - NEVADA Recented in Carson City Appl. Exp. April 17, 2003
Signature Signature Public O	484229		

Order No.: 99080780

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Offical Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUBLAS CO., NEVADA

2000 JAN 10 PM 4: 07

SCHEDULE A
CLTA PRELIMINARY REPORT 0 484229

BK0100PG1570

LINDA SLATER RECORDER

STEWART TITLE

Guaranty Company