

R.P.T.T. \$ 68.90

ESCROW NO. 98082472

A.P.N. 19-310-21 **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
C H N, A LIMITED LIABILITY COMPANY, NEVADA L.I.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
CAMEO HOMES, LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 02, 1999**

**CHN, A Limited Liability Company**  
BY: *J. Nisbett*  
**Joan Nisbett**

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 27<sup>th</sup> July 1999  
by JOAN NISBETT

Signature *James W. Schenk*  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**CAMEO HOMES LLC**  
P.O. 3109  
State Line, NV  
89449

MAIL TAX STATEMENTS TO:  
**SAME**

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

**STEWART TITLE OF DOUGLAS COUNTY**

**0484275**

**BK0100PG1673**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

**PARCEL 1:**

Parcel 2C as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder on November 4, 1988, Book 1188, Page 651, Document No. 190040, Official Records of Douglas County, Nevada.

APN 19-310-21

**PARCEL 2:**

An easement for ingress and egress over Parcels 2A, and 2B as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder of Douglas County on November 4, 1988, in Book 1188, Page 651, as Document No. 190040.

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 11 PM 3:31

LINDA SLATER  
RECORDER

0484275

\$ <sup>800</sup> PAID *SL* DEPUTY

**STEWART TITLE**  
Guaranty Company