

NOTICE OF COMPLETION

APN 21-360-37
(ESCROW NO. 00081312)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about May 25, 1999 and was fully and actually completed on November 12, 1999

3. That the contractor commencing and completing said work was MONGE CONSTRUCTION

4. That CHRIS PIERCE is the owner of said property, located at 1133 COUNTRY CLUB, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, CHRIS PIERCE has affixed his signature(s) this 11th day of January, 2000.

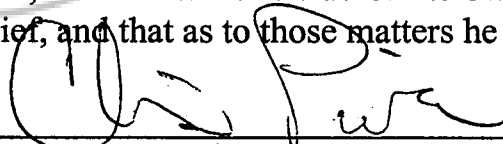


CHRIS PIERCE OWNER

STATE OF NEVADA }
County of DOUGLAS } SS:

CHRIS PIERCE
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



CHRIS PIERCE

Subscribed and sworn to before me DANIELLE E. CURTIS
this 11th day of January, 2000.



NOTARY PUBLIC



WHEN RECORDED RETURN TO:
CHRIS PIERCE
1166 MILL STREET
GARDNERVILLE, NV 89410

0484284

BK0100PG1701

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 71, in Block H, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616, Official Records of Douglas County, Nevada.

A.P.N. 21-360-37

COOPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 11 PM 3:46

LINDA SLATER
RECORDER

\$ 2.00 PAID AS DEPUTY

0484284

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