RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

•			
ESCROW	NO. 9032362		
R.P.T.T.	\$ 104.65		
A.P.N. #		002	
	Full Value		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 06, 2000 CHICHESTER ESTATES JOINT VENTURE

BY: CSC NEVADA LIMITED LIABILITY SAMMY F CEMO, MEMBER

BY:____

> 0484374 BK0100PG1957

0-0-1	
State of California	
County of El Sorado	
7 2000	TO TOO NOTES. PURLO
On January de befo	Name and Title of Officer (e.g., "Jane Doe, Notary Publica")
personally appeared SAMMy	ore me Corazon J. Chua, No Tary Pust e Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
personally known to me – OR – \square proved	d to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
<i>'</i>	and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
CORAZON J. CHUA	or the entity upon behalf of which the person(s) acted,
Commission Collifornia	executed the instrument.
Notary Public El Dorado County Bl Dorado May 5, 2001 My Comm. Expires May 5, 2001	WITNESS my hand and official seal.
My Comm. Ethics	
	(pray on there
	Signature Notary Public
	— OPTIONAL
Though the information below is not required by law	v, it may prove valuable to persons relying on the document and could prevent
fraudulent removal and	d reattachment of this form to another document.
Description of Attached Docume	ent \
- Grant	+ Barrier Sale Deed
Title or Type of Document: Gran	1.120902
Document Date: 1/6/2000	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(
Signer's Name: Jammy 7.	Emo Signer's Name:
Signer's Ivame.	Signal Contraction
☐ Individual	☐ Individual
☐ Corporate Officer Title(s):	Corporate Officer Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ Gèneral
☐ Attorney-in-Fact	☐ Attorney-in-Fact
1 1 1	☐ Trustee HUMBPRINT SIGNER ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ FIGHT THUMBPRINT ☐ FIGHER
☐ Trustee	
☐ Trustee ☐ Guardian or Conservator ☐ Great Trustee	SIGNER CHARGE CH
☐ Trustee ☐ Guardian or Conservator ☐ Great Trustee	SIGNET
☐ Trustee ☐ Guardian or Conservator ☐ Great Trustee	SIGNET
☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Top of the conservator ☐ Top of the conservator	SIGNET
☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Top of the conservator ☐ Top of the conservator	thumb here
☐ Trustee ☐ Guardian or Conservator ☐ Great Trustee	thumb here
☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Top of the conservator ☐ Top of the conservator	thumb here

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032362

Lots 9 & 11, Block A, as set forth on FINAL SUBDIVISION MAP NO. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel Nos. 1320-33-813-002 1320-33-813-004

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

0484374 BK0100PG1959 LINDA SLATER
RECORDER

PAID
DEPUTY

2000 JAN 13 AM 10: 35