

Order No.  
Escrow No. 99500766  
Loan No.

WHEN RECORDED MAIL TO:  
Virgil Patrick Bufkin, Trustee  
P.O. Box 2401  
Minden, NV 89423

APN: 21-472-130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is Virgil Patrick Bufkin, Trustee
3. The FULL ADDRESS of the undersigned is P.O. Box 2401  
Minden, NV 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
Fee Simple

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>None</u>	

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
<u>None</u>	

7. A work of improvement on the property hereinafter described was COMPLETED January 11, 2000

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is None

(If no contractor, insert "none.")

9. The street address of said property is 2991 San Mateo Drive, Minden, NV 89423

10. The property on which said work of improvement was completed is in the City of Minden  
County of Douglas, State of Nevada, and is described as follows:

Lot 106, in Block C, as shown on the Final Map of #98-045-3 of SARATOGA SPRINGS ESTATE UNIT NO. III A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

A.P.N. 21-472-130 1/11/00  
Date: \_\_\_\_\_

Verification for INDIVIDUAL owner: \_\_\_\_\_

STATE OF NEVADA  
COUNTY OF  
Douglas } ss.

Signature of owner named in paragraph 2 Virgil Patrick Bufkin, Trustee  
VIRGIL PATRICK BUFKIN, TRUSTEE

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 Virgil Patrick Bufkin, Trustee  
VIRGIL PATRICK BUFKIN, TRUSTEE

SUBSCRIBED AND SWORN TO before me  
on January 11, 2000  
Signature Vicky D. Morrison  
Notary Public in and for said state.  
Name (Typed or Printed)

Verification for CORPORATE owner:  
STATE OF NEVADA  
COUNTY OF } ss.

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

VICKY D. MORRISON  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 94-0958-5 - EXPIRES NOV. 1, 2002

Verification for PARTNERSHIP owner:

STATE OF NEVADA  
COUNTY OF } ss.

being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_

\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

0484377

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COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 13 AM 11:25

LINDA SLATER  
RECORDER

\$ <sup>800</sup> PAID *KJ* DEPUTY

0484377

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