



# QUITCLAIM DEED

Dated on 1/12/00

For valuable consideration, the sum of 0 Dollars (\$ 0), the receipt of which is

hereby acknowledged,

The Seller whose name(s) is/are: Joanne D. Rolfe

Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to the Buyer, whose name(s) is/are:

James E. Rolfe

whose address is P.O 3103

The legal description is as follows:

See attachment A

Witness Whereof, my hand has been set on 1/12/00

[Signature]  
Signature on line above

JAMES E. ROLFE  
Print name on line above

[Signature]  
Signature on line above

Joanne D. Rolfe  
Print name on line above

STATE OF California

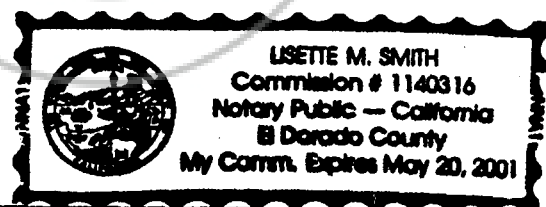
COUNTY OF El Dorado

On 1-12, 192000, By Lisette M Smith

Witness my hand and official seal

[Signature]  
Notary Public in and for said  
County and State

(Seal or Stamp)



WHEN RECORDED MAIL TO

FOR RECORDERS USE ONLY

NAME: James E. Rolfe  
ADDRESS: P.O 3103  
CITY/ST/ZIP: State Line, NV 89449

0484380

BK0100PG1985

Order No. 203828-DXI  
Ed/bb/W/No. R.P.T.T. \$61.60

WHEN RECORDED, MAIL TO:  
Mr. and Mrs. James E. Rolfe  
P.O. Box 3103  
Stateline, NV 89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

do(es) hereby GRANT, BARGAIN and SELL to  
JAMES E. ROLFE and JOANNE D. ROLFE, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Parcel E of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D., recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

BEINGS a Parcel Map of Lot 553 as shown on the Amended Map of SUMMIT VILLAGE, recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on the Second Amended Map, recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 11-370-04

PARCEL TWO:

A 1/8 interest in the common area of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D., recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

Dated 11-22-88.

By: Al H. Kaufman AVP  
AL H. KAUFMAN

By: Victoria Y. Heredia  
VICTORIA Y. HEREDIA Asst. Sec.

STATE OF NEVADA )  
County of \_\_\_\_\_ ) ss.

On \_\_\_\_\_ personally appeared before me, a Notary Public,

\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

\_\_\_\_\_  
Notary Public

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BKO100PG1986 1188 PAGE 3696  
1748 (2/71)

COPY

REQUESTED BY

*Joanne D. Wolfe*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 13 PM 1:20

LINDA SLATER  
RECORDER

\$ 9.00 PAID BC DEPUTY

0484380  
BKO100PG1987