GRANT, BARGAIN AND SALE DEED

RPTT \$260.00

APN: 1220-21-101-003

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROGER SWENINGSEN and DEBORAH K. SWENINGSEN, husband and wife, as joint tenants and WILLIAM T. MCCLAIN and TERRY LEE MCCLAIN, wife and husband, as joint tenants as to an undivided 1/2 interest, as tenants in common

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DAVID J. CINCIALA and YVONNE A. CINCIALA, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of DOUGLAS, state of Nevada bounded and described as follows: All that real property situate in the County of Douglas, State of Nevada, described as follows:

The Northwest 1/4 of Section 21, Township 12 North, Range 20 East, further described as follows:

Parcel 2, as shown on the Parcel Map 3 for VALLEY INVESTMENTS WEST, LTD., recorded in the Office of the Recorder Douglas County, State of Nevada, on June 26, 1989, in Book 689, Page 3830, as Document No. 205423.

ASSESSOR'S PARCEL NO. 1220-21-101-003

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

January 7, 2000

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

Notary Public

ROGER SWENINGSEN

DEBORAH K. SWENINGSEN

CAROL COSTA NOTARY PUBLIC-NEVADA CARSON CITY

SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name Street **Address** **DAVID J. CINCIALA 1436 PURPLE SAGE**

City, State GARDNERVILLE, NEVADA 89410

Order No. 00082519-201-CAC

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 14 PM 12: 37

LINDA SLATER RECORDER 0484518 PAID & DEPUTY

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