APN-1220-03-310-029

## NOTICE OF LIEN CLAIM (NRS 108.226)

## NOTICE IS HEREBY GIVEN:

- 1. That M.C. Neuffer Company hereby claims a mechanic's lien pursuant to the provisions of NRS 108.221, et seq., laws of the State of Nevada, in the amount of \$199,802.50, after all just credits and offsets against the following described real property.
- 2. The owner or reputed owner of the above described property is **John**M. Christl and Joan M. Christl, Trustees, whose address is 1539 Highway

  395, Gardnerville, Nevada 89410.
- 3. That said labor and materials were supplied pursuant to a contract dated November 16, 1998, between claimant and the reputed owner, with terms and conditions for providing materials and labor for construction of a building and related improvements located at the following described real property.
  - 4. The real property to be charged is commonly known as:

J. C. Center Building 1415 Industrial Way Gardnerville, Nevada Douglas County APN 1220-03-310-029

which real property is more specifically identified in **Exhibit "A"**, attached hereto and incorporated herein by reference.

5. That the claimant herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim in addition to the amounts claimed herein.

DATED this 13 day of January, 2000.

M.C. NEUFFER COMPANY

By	Zi			_	
Marl	Neuffe	er, F	resid	ent	

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## VERIFICATION

I am the president of M.C. Neuffer Company, the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

I declare under penalty under the law of the State of Nevada that the foregoing is true and correct.

DATE: ///3/00

Mark Neuffer

STATE OF NEVADA

) ss:

COUNTY OF DOUGLAS

On this 13th day of ganuary, 2000 personally appeared before me, a Notary Public, MARK NEUFFER, personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

Culynn G. Jenes Notary Public



ARLYNN A. JONES Notary Public - State of Nevada Appointment Recorded in Douglas County No: 92-3044-5 - Expires JUNE 23, 2000

When Recorded, mail to:

LAW OFFICE OF KELLY R. CHASE Post Office Box 2800 Minden, Nevada 89423

(775) 782-3099

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The land referred to in this Report is situated in the County of Douglas, State of Nevada, and is described as follows:

That Portion of Parcel B, as shown on that certain map entitled Final Map Carson Valley Industrial Park, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada, describe as follows:

Commencing at Southeast corner of said Parcel B on the Westerly right of way of Industrial Way; thence along the Southerly boundary of said Parcel B south 71 degrees 18'00" West 491.44 feet to the True Point of Beginning; thence continuing along said Southerly boundary South 71 degrees 18'00" West 133.02 feet; thence leaving said boundary North 05 degrees 00'00" West 448.14 feet to a point on the Southerly right of way of Industrial Way, thence Easterly along said right of way South 87 degrees 23'00" East 183.31 feet; thence leaving said right of way South 02 degrees 37'00" West 395.82 feet to the point of beginning.

Assessor's Parcel No. 1220-03-310-029 / Old # 25-152-04.

2000 JAN 14 PM 12: 50

LINDA SLATER RECORDER

EXHIPT HOOPG 2350 \$ 9.00 PAID OL

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