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A.P.N. ~~21-010-330~~  
21-460-02

R.P.T.T. \$ 33<sup>80</sup>

**WATER RIGHTS GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE made this 14th day of January, 2000, by and between NOVASELL & SCHWARTE, INVESTMENTS, INC., a California Corporation, (hereinafter referred to as GRANTOR), and BING CONSTRUCTION COMPANY OF NEVADA, INC., a Nevada Corporation as to an undivided 50% interest and SYNCON HOMES, INC., a Nevada Corporation, each as to an undivided 50% interest (hereinafter referred to as GRANTEES).

**WITNESSETH**

that the GRANTOR for good and valuable consideration delivered to them by the GRANTEES, the sufficiency of which is hereby acknowledged, does by these presents, grant, bargain and sell unto GRANTEES and to their successors, heirs and assigns forever, the following water rights situate in the County of Douglas, State of Nevada:

A portion of Permit 27614, Certificate 10840 and a portion of Permit 28629, Certificate 10841 consisting of 23.5 acre-feet annually. Said water rights being the subject of that certain deed filed in Book 0194, Page 1070 under Document No. 327007, in Official Records of Douglas County.

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TO HAVE AND TO HOLD said water rights together with all and singular, the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF the GRANTOR has executed this conveyance on the day and year first written above.

NOVASELL & SCHWARTE, INVESTMENTS, INC., a California Corporation

*Richard W. Schwarte*  
\_\_\_\_\_  
RICHARD W. SCHWARTE, Vice President

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

On January 14, 2000, personally appeared before me, a Notary Public, \_\_\_\_\_

\_\_\_\_\_ who acknowledged that he executed the above instrument.

\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO:

✓ Syncon Homes  
2221 Meridian Blvd., #A  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

The grantor (s) declares:  
Documentary transfer tax is \$  
computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at the time of sale

0484531

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

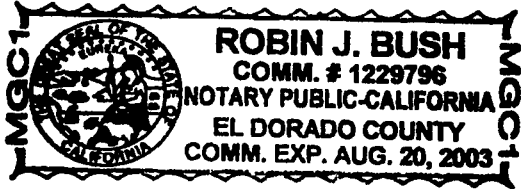
State of California

County of El Dorado

On January 14, 2000 before me, Robin J. Bush, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Richard W. Schwarte  
Name(s) of Signer(s)

personally known to me - ~~OR~~ -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Robin J. Bush  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Water Rights Grant, Bargain and Sale Deed

Document Date: January 14, 2000 Number of Pages: 1

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

COPY

REQUESTED BY  
Syncon Homes  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 14 PM 3: 16

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

0484531

BK0100PG2376