RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Signature

99041511 A.P.N. # 21-544-08

H & S CONSTRUCTION, INC. 1650 HWY. 395, SUITE 205 203 MINDEN, NEVADA 89423

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

			In	dividual o	r Corporatio	n .	1	\ \	
NOTICE	IS HEREBY	GIVEN:		iividuai O	Corporation	JII -		\ \	
			in paragraph 3	below ir	the real pr	operty hereinafte	er describ	ed is owned	by the
following			1 0 1		-			7 /	
	NAME	•	STREET	AND N	Э.	CITY	Name and Address of the Owner, where the Owner, which the Owner, where the Owner, which the	STATE	
H & S	CONSTRUC					TE 205MIN			89423,
		(If more than o	ne owner of the i	nterest state	d, the name ar	nd address of each m	iust be inser	rted.)	
					487	e, if there is onl	-		76
				75.	The second second	tenants, as tena	nts in con	nmon or oth	erwise, if
	ore than one or	•	•	7					
3. Tha	at the nature of	the title of sai	id owner, or if	more tha	n one, then	of said owner a	nd co-owi	ners is: In Fo	ee.
	(If other	than fee strike o	ut "In Fee" and i	nsert for exa	mple "nurchas	se under contract of	nurchase" c	or "lessee ")	
4 (73)			_		794	v /			al proparty
	at on the 4 to the described was		- Janaa	200		a work or r	mprovem	ent on the re	ear property
neremane	er described was	s completed.	ntractor if an	y for euc	h work of i	mprovement was	. H &	S CONST	RUCTION
INC.	at the name of t	ne original co	intractor, ir air	y, for suc	ii work or ii	iipiovement was	,		
	(1	If no contractor fo	or work of improv	ement as a	whole, insert '	'No Contractor.")			
That th	ne real property	herein referre	ed to is situate	d in the C	ity of an	unincorp	orate	d area	
County of	Dougla	.s	, ,	State of N	evada and is	s described as fo	llows:		
			*******		/ /	~			
See Exhil	bit "A" attache	ed hereto and	by reference	made a p	art hereof	for complete le	gal descri	iption.	
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200		1 1	TOP COOR	ii, CA		TY, NV 89 S CONSTR		N TNC	
- 10	d this note before s	- 1			/	LON		7, 1110.	
or by an age	n one owner, only	- N.	The same of the sa				1 la		
The owner o	or agent who signs e verification belov	the notice itself	must		BY_	RANDALL S	. HAR	RIS	<del></del>
aiso sigii uic	e verification belov	v.	***************************************				•		
						<del></del>			
			$\sim$ V.	ERIFIC	ATION				
The under	signed being dul	y sworn, says:	That he/she/the	y read the	foregoing no	tice and knows the	e contents	thereof and th	ne same
is true of h	nis/her/their own	knowledge.	/ /			Mas	,	1/2	
/ /	NEVADA	. /	/ /				1 /		
STATE O	FNEVADA	<del></del> /	/			BY /// PANDATIT. S	HAR	RTS	
aoru, m.	and Descri	S S	S. /			KAMDIIDI D			
COUNTY	OF	(a)	,	,					
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	A					8 6	NO N	ppt. Recorded in C My Appt. Exp. Ju	y 31, 2002
<del></del>	1/100		. 01			Q No.	.53-31238-5		2

Appt. Recorded in DOUGLAS of My Appt. Exp. July 31, 2002

No.99-31238-5

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BK0100PG2433

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 99041511

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 58, in Block M, of the final map of SUNRIDGE HEIGHTS, PHASE 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 21-544-08

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 14 PM 3: 37

LINDA SLATER RECORDER

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