

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GARY E. SUMMERSETT
964 HILLTOP COURT
CARSON CITY, NEVADA 89705

99051933
ESCROW NO. 99041511
R.P.T.T. \$ ~~202.80~~ ~~204.70~~ 202.80 NH
A.P.N. # 21-544-08
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GARY E. SUMMERSETT, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 07, 1999** **H & S CONSTRUCTION, INC.**

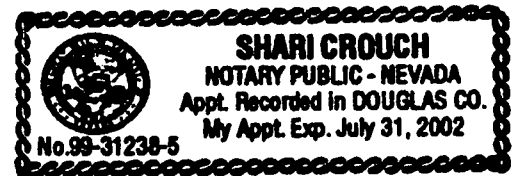
BY: *[Signature]*
RANDALL S. HARRIS
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/3/2000,
by, RANDALL S. HARRIS

Signature *[Signature]*
Notary Public



0484543
BK0100PG2435

EXHIBIT "A"

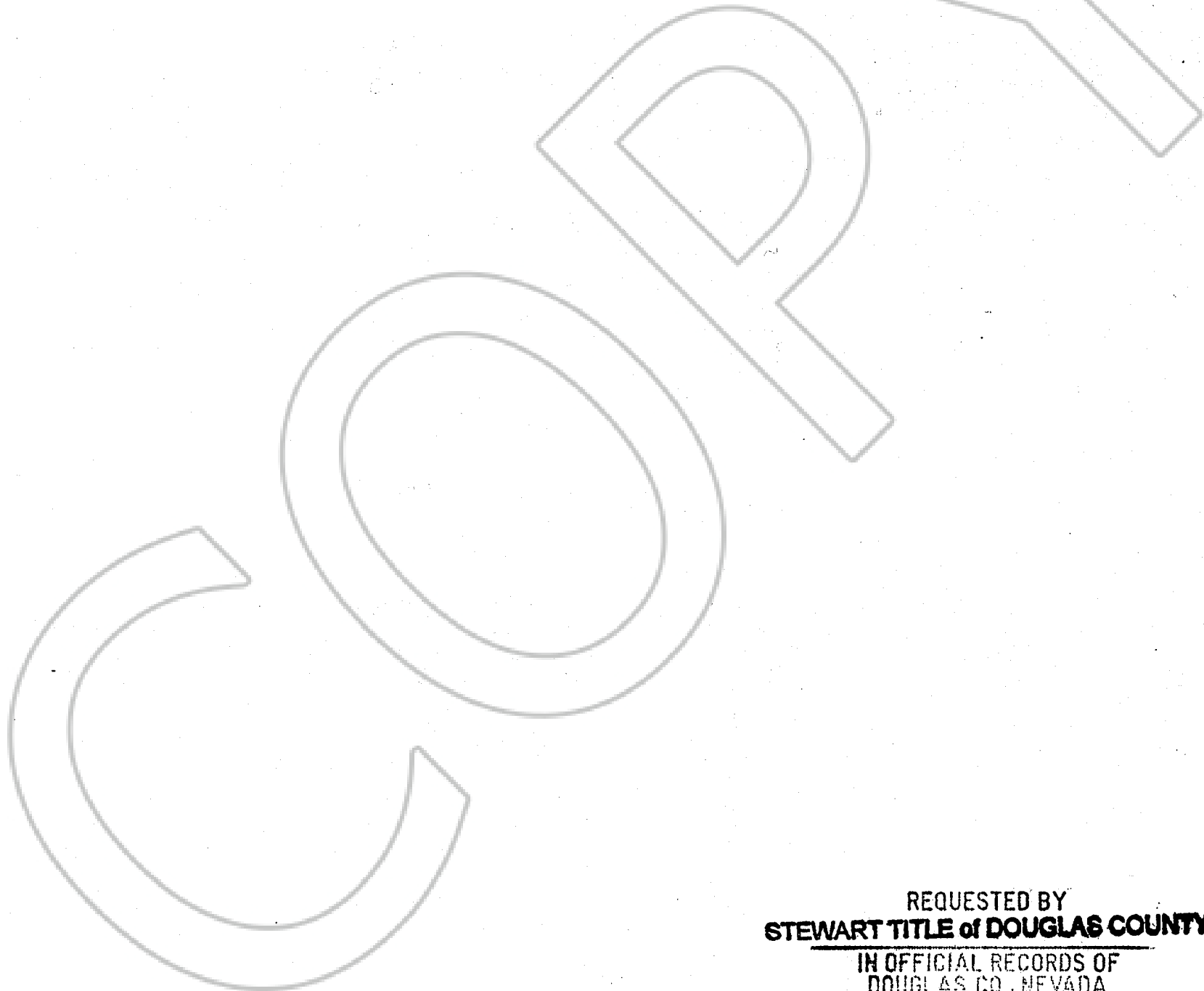
LEGAL DESCRIPTION

ESCROW NO.: 99041511

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 58, in Block M, of the final map of SUNRIDGE HEIGHTS, PHASE 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 21-544-08



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 14 PM 3: 39

LINDA SLATER
RECORDER

\$ 8.00 PAID 13 DEPUTY

0484543

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