

**CITIZENS MORTGAGE, INC.
1625 HIGHWAY 88
MINDEN, NEVADA 89423**

APN 1220-24-001-038

WHEN RECORDED RETURN TO

**CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NEVADA 89423**

99072280

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto **Countrywide Home Loans, Inc.**

400 Countrywide Way, Simi Valley, CALIFORNIA 93065

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **January 14, 2000**,
executed by **PAUL A. GORSETH and REITA M. GORSETH, husband and wife**

to **STEWART TITLE CO**

the laws of **NEVADA**

place of business is **1650 N. LUCERNE, MINDEN, NEVADA**

which said Mortgage/Deed of trust is recorded in **Bk 0100**

#484611, January 18, 2000

DOUGLAS County Records. And more fully described hereinafter as follows:

whose address is
all the rights, title and

organized under
and whose principal

page(s) 2624

**SEE SCHEDULE "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF.**

Commonly known as: **721 MUSTANG LANE, GARDNERVILLE, NEVADA 89410**

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NOVADA
COUNTY OF DOUGLAS

On 1/14/2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared NANCY SHARA FICO
known to me to be the _____
and _____
known to me to be the _____

CITIZENS MORTGAGE, INC.
[Signature]
By: _____
Its: NANCY SHARA FICO
AVP

_____ officer name
_____ officer title
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the act
and deed of said assignor, for the uses and purposes herein
mentioned.

By: _____
Its: _____

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Witness _____

Typed Name _____

Donna J. Billins
Notary Public

Witness _____

Typed Name _____

My Commission Expires:



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EXHIBIT "A"

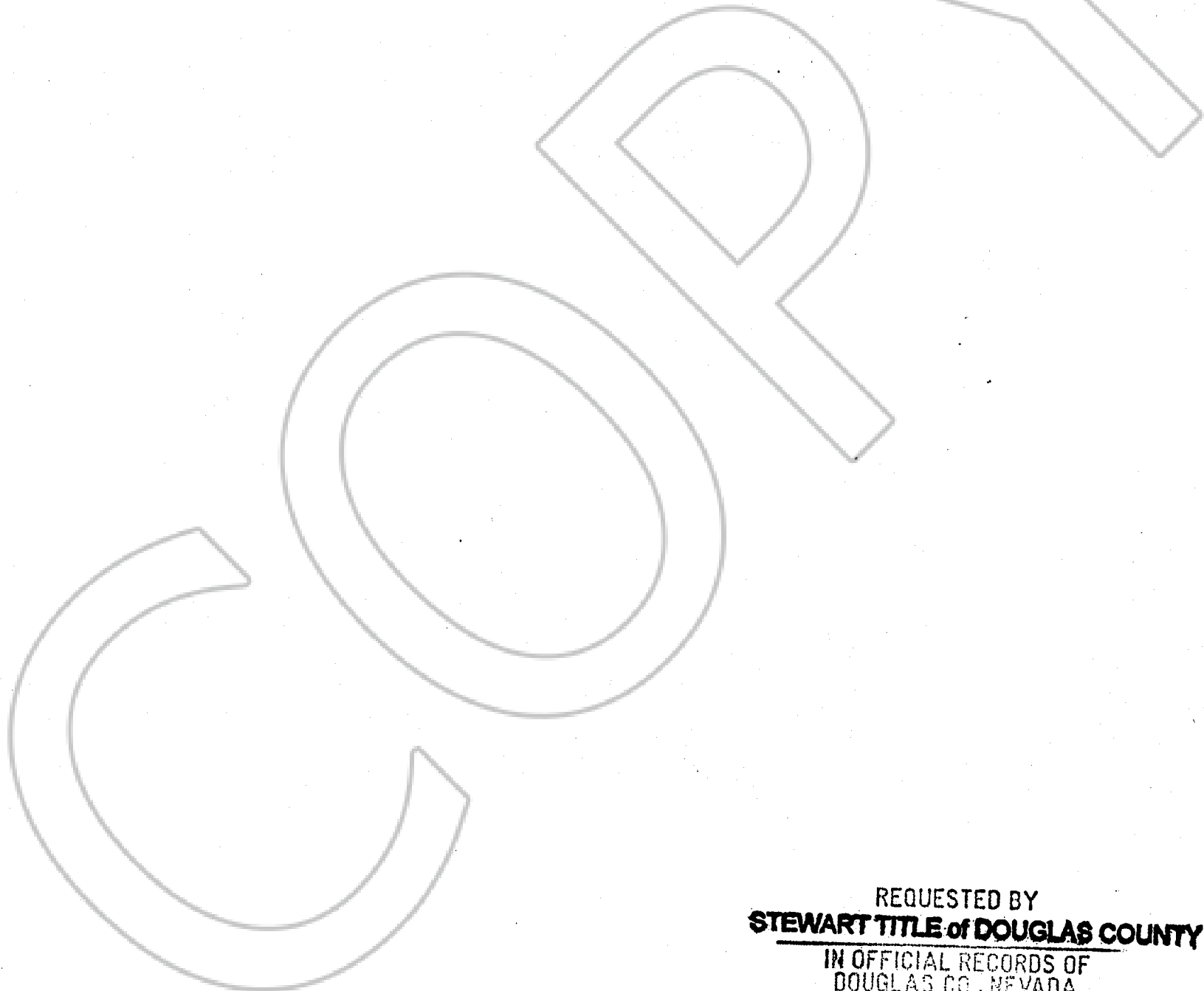
LEGAL DESCRIPTION

ESCROW NO.: 99072280

Parcel 7-A, as shown on Parcel Map for E. W. and LORRAINE A. HIGGINS, Recorded October 25, 1989, in Book 1089, page 2903, as Document No. 213539 Official Records of Douglas County, State of Nevada.

Formerly as portion of Lot 7, as shown on the map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 14, 1965, as Document No. 27706.

A.P.N. 1220-24-601-038



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 18 PM 3: 33

LINDA SLATER
RECORDER

\$ 9.00 PAID KD DEPUTY

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BK0100PG2634