Club QM A DEVELOPMENT OF Q.M. CORPORATION
NRPTT 23.40
QUITCLAIM DEED
THIS INDENTURE WITNESSETH: That
WALTER W. HANSEN and IONE A. HANSEN
For valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made part hereof.
05-031-31 Time Share No
APN No40-360-08
TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining.
WITNESS my hand on
Walter W. HANSEN WALTER W. HANSEN IONE A. HANSEN
STATE OF Nevada COUNTY OF Washoe SS:
This instrument was acknowledged before me on December 29, 1999, by
( Walter W. Hansen and Ione A. Hansen
NOTARY PUBLIC
Q.M. CORPORATION 515 NICHOLS BLVD. SPARKS, NV 89431  LILLIAN McGILL Notary Public - State of Nevada Appointment Recorded in Washce County

APN 40-360-08

## EXHIBIT "A"

Time Interest No. 05-031-31

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $\frac{A1}{A1}$ , as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-08

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 20 AM 9: 16

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