

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

✓ RICHARD REEVES  
P.O. BOX 1511  
GARDNERVILLE, NV 89410

ESCROW NO.

R.P.T.T. \$

A.P.N. #

#6  
1220-11-001-012

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOY LYNN REEVES

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD E. REEVES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 03, 2000

*Joy Lynn Reeves*  
JOY LYNN REEVES

STATE OF Nevada }  
                  Carson } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-20-2000  
by, JOY LYNN REEVES

Signature *Andrea J. Gaudreault*  
Notary Public

ANDREA J. GAUDREULT  
Notary Public, State of Nevada  
Appointment No. 96-4929-3  
My Appt. Expires Oct. 14, 2000

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A Portion of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 11, Township 12, North Range 20 East M.D.B. & M., described as follows:

Commencing at the corner common to Section 1, 2, 11, & 12, and running South  $10^{\circ} 01' 00''$  West 2,157.03 feet the Point of Beginning; thence North  $89^{\circ} 51' 30''$  West 330.00 feet; thence North  $0^{\circ} 29' 04''$  East 198.00 feet; thence South  $89^{\circ} 51' 30''$  West 330.00 feet; thence South  $0^{\circ} 29' 04''$  East 198.00 feet to the True Point of Beginning. Said land shown as Parcel No. 1 on Parcel Map filed for record February 12, 1975, in Book 275, Page 331, Document No. 78188, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 23-211-04

REQUESTED BY

*Richard E. Reeves*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 20 PM 2: 22

LINDA SLATER  
RECORDER

\$ 800 PAID *[Signature]* DEPUTY

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