

**GRANT, BARGAIN AND SALE DEED**

RPTT \$201.50  
APN: 13-061-04

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BRIAN E. SHELDON, AN UNMARRIED MAN AND CHRISTY L. SHELDON, AN UNMARRIED WOMAN, WHO  
WERE MARRIED TO EACH OTHER

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JERRY EUGENE KILPATRICK and CAROLYN K. KILPATRICK, HUSBAND AND WIFE AS JOINT TENANTS WITH  
/E. RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B. & M.;  
thence South 89°38' West, along the Southerly line of said Section 1, a distance of 361.10 feet to the TRUE POINT OF BEGINNING;  
thence South 89°38' West, along the Southerly line of said Section 1, a distance of 305.00 feet;  
thence leaving said Southerly line North 00°11'03 West (of record 0°05'45" West), a distance of 304.98 feet (of record 304.92 feet);  
thence North 89°36'28" East (or record North 89°36'11" East), a distance of 285.09 feet (or record 284.89 feet) to the beginning of a curve;  
thence on a curve to the right through an angle of 90°15'14" (of record 90°18'04"), whose radius is 20 feet and having an arc length of 31.50 feet (or  
record 31.52 feet) to the end of the curve;  
thence South 0°08'08" East (of record 0°05'45" East), a distance of 285.01 feet (of record 284.98 feet) North 00°11'03" West

Assessor's Parcel No: 13-061-04

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF CARSON CITY

} s.s

Brian E. Sheldon  
BRIAN E. SHELDON

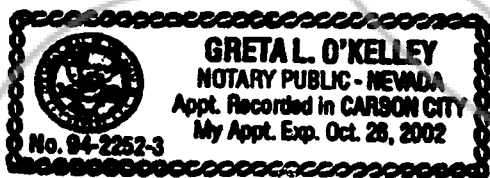
This instrument was acknowledged before me on

JANUARY 19, 2000

by BRIAN E. Sheldon &

Christy L. Sheldon  
CHRISTY L. SHELDON

Greta L. O'Kelley  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **JERRY EUGENE KILPATRICK**  
Street Address **3671 CINDY'S TRAIL**  
**CARSON CITY, NV 89705**  
City, State  
Zip  
Order No. **00082491-201-CAC**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 20 PM 3: 21

LINDA SLATER  
RECORDER

\$ 7.00 PAID K2 DEPUTY

0484755

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