

**CITIZENS MORTGAGE INC.
1625 HIGHWAY 88
MINDEN, NEVADA 89423
82491-CAC**

WHEN RECORDED RETURN TO

**CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NEVADA 89423**

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Countrywide Home Loans, Inc.

400 Countrywide Way, Simi Valley, CALIFORNIA 93065

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **January 19, 2000**,

executed by **JERRY E. KILPATRICK and CAROLYN K. KILPATRICK, husband and wife**

to **WESTERN TITLE CO INC**

the laws of **NEVADA**

place of business is **1626 HWY 395, MINDEN, NEVADA**

which said Mortgage/Deed of trust is recorded in **Book 0100**

page(s) **3051**, Doc # **484756**

whose address is
all the rights, title and

organized under
and whose principal

DOUGLAS County Records. And more fully described hereinafter as follows:

**SEE SCHEDULE "A" FOR LEGAL DESCRIPTION, ATTACHED HERETO AND MADE A PART
HEREOF.**

Commonly known as: **3606 CHEROKEE DRIVE, CARSON CITY, NEVADA 89705**

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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B. & M.;
thence South 89°38' West, along the Southerly line of said Section 1, a distance of 361.10 feet to the TRUE POINT OF BEGINNING;

thence South 89°38' West, along the Southerly line of said Section 1, a distance of 305.00 feet;

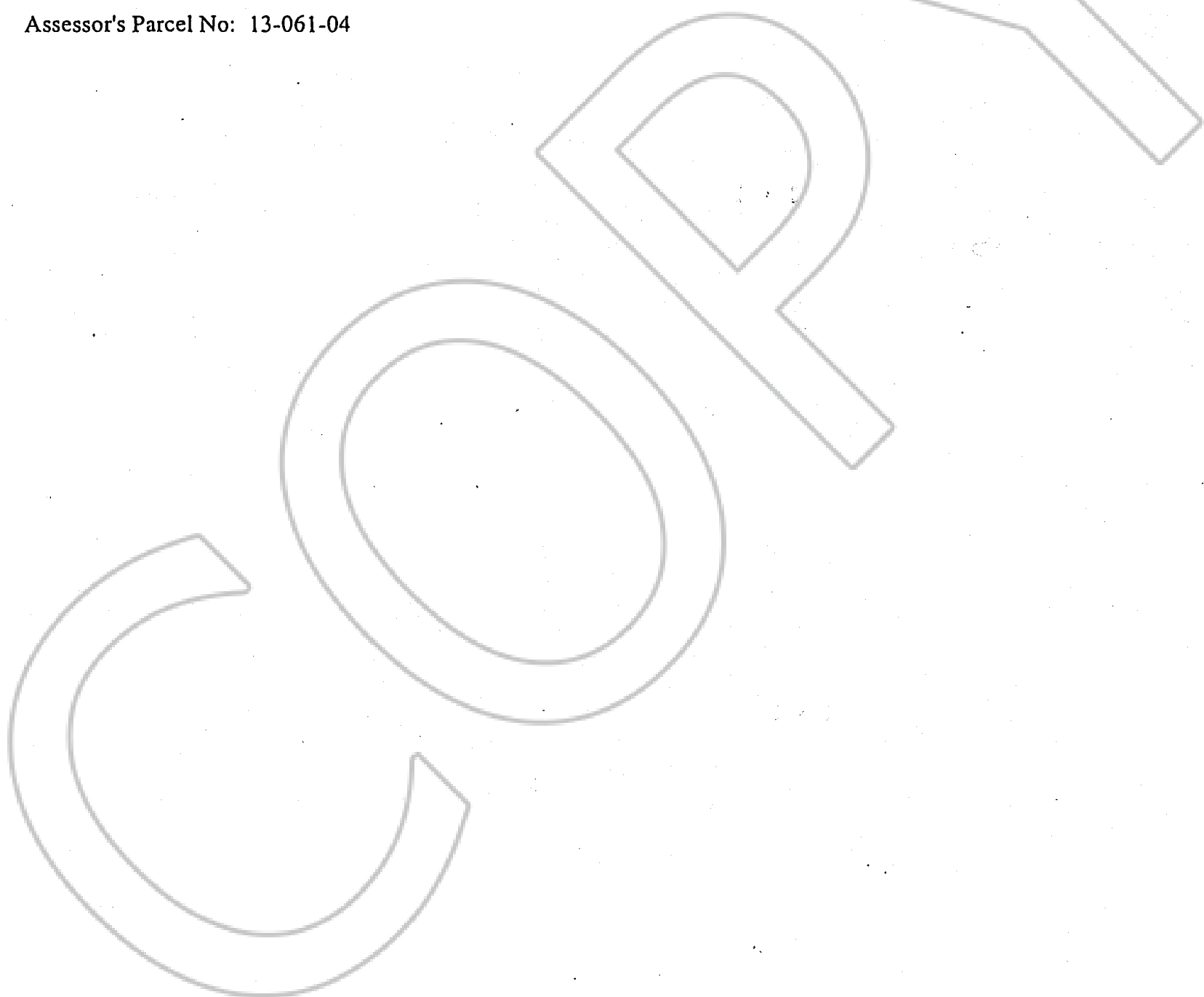
thence leaving said Southerly line North 00°11'03 West (of record 0°05'45" West), a distance of 304.98 feet (of record 304.92 feet);

thence North 89°36'28" East (or record North 89°36'11" East), a distance of 285.09 feet (or record 284.89 feet) to the beginning of a curve;

thence on a curve to the right through an angle of 90°15'14" (of record 90°18'04"), whose radius is 20 feet and having an arc length of 31.50 feet (or record 31.52 feet) to the end of the curve;

thence South 0°08'08" East (of record 0°05'45" East), a distance of 285.01 feet (of record 284.98 feet) North 00°11'03" West

Assessor's Parcel No: 13-061-04



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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

On 1/20/2000 before me, the undersign
a Notary Public in and for said County and State,
personally appeared Nancy Chata Kico

known to me to be the ANP
officer title

and _____
officer name

known to me to be the _____
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Donna J. Billins
Notary Public

My Commission Expires:



CITIZENS MORTGAGE INC.

By: Nancy Chata Kico
Its: ANP

By: _____
Its: _____

Witness _____

Typed Name _____

Witness _____

Typed Name _____

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 20 PM 3:25

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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