

This form was prepared by: Colonial Bank, address _____, tel. no: (775) 827-7220
P.O. BOX 12937, RENO, NV 89510-2937

Assignment of Deed of Trust

APR. 19-200-11

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 12937, RENO, NV 89510-2937

_____ , does hereby grant, sell, assign, transfer and convey, unto
BANK OF AMERICA, N.A.
(herein "Assignee"), a certain Deed of Trust, dated January 11, 2000 , made and
executed by STEPHEN H. CHRISTIAN, A MARRIED MAN

_____ , to
STEWART TITLE OF DOUGLAS COUNTY Trustee, upon the following described property
situated in Douglas County, State of Nevada :

A PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of Four Hundred Thousand Dollars

(Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 0100 , at page 2097 , as Instrument Number
of the Official Records of Douglas County, State of
Nevada , together with the note(s) and obligations therein described, the money due and to

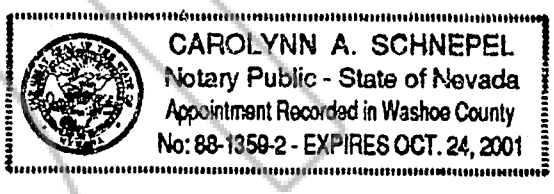
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA , COUNTY OF WASHOE
On this 19th day of January , 2000 ,
before me a Notary Public in and for said State, personally
appeared Marlene Rimington , known to me to be
the Vice President of the corporation that executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

COLONIAL BANK
(Assignor)

Marlene Rimington
Marlene Rimington Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.
Carolynn A. Schnepel
CAROLYNN A SCHNEPEL
Notary Public
Residing at Reno, Nevada
My Commission Expires: 10/24/2001



(This area for official notarial seal)

Title Order No. 99080780 Loan No. 355545

RECORDING REQUESTED BY
Colonial Bank

AND WHEN RECORDED MAIL TO
Colonial Mortgage Company
P.O. Box 5627
Montgomery, AL. 36103

NIW-15.2 12/99

SPACE BELOW THIS LINE FOR RECORDER'S USE

0484765
BK0100PG3081

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Official Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 20 PM 3:36

LINDA SLATER
RECORDER

\$ 8.00 PAID to DEPUTY

0484765

BK0100PG3082