

1. DEBTOR (LAST NAME FIRST) <b>Shoen, Paul F.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>4435</b>	
1B. MAILING ADDRESS <b>P.O. Box 524</b>		1C. CITY, STATE <b>Glenbrook, NV</b>	1D. ZIP CODE <b>89413</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) <b>P.O. Box 524</b>		2A. CITY, STATE <b>Glenbrook, NV</b>	2B. ZIP CODE <b>89413</b>

5. SECURED PARTY		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME <b>First Security Bank of Nevada</b>	MAILING ADDRESS <b>901 North Stewart</b>	<b>88-0249697</b>	
CITY <b>Carson City</b>	STATE <b>NV</b>	ZIP CODE <b>89701-4082</b>	

6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME	MAILING ADDRESS		
CITY	STATE	ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).**

**This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: 2207 Bellanca, Minden, Douglas County, NV 89410.**

7A. DOUGLAS COUNTY  
*James T. Braswell*  
SIGNATURE OF RECORD OWNER

7B. JAMES T. BRASWELL, AIRPORT MANAGER OPERATIONAL SERVICES DIRECTOR  
(TYPE) RECORD OWNER OR REAL PROPERTY

7C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF UNDETERMINED COLLATERAL TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  If Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) _____ 19__	12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)
By: <i>Paul F. Shoen</i> SIGNATURE(S) OF DEBTOR(S) <b>Paul F Shoen</b> (TITLE)	<b>08563</b>
By: <i>R. D. Elder</i> SIGNATURE(S) OF SECURED PARTY(IES) <b>VP</b> (TITLE)	

11. Return Copy to

NAME	<b>First Security Bank of Nevada</b>
ADDRESS	<b>P.O. Box 7610 #64</b>
CITY, STATE AND ZIP	<b>Reno, NV 89510-7610</b>
	<b>ATT: ELIZABETH M KLEIN</b>

**0484781**

COPY

REQUESTED BY  
*1st Security Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 21 AM 9:37

LINDA SLATER  
RECORDER

*\$16* PAID *KA* DEPUTY

0484781

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