*APN - 40-140-04

Declaration of Homestead

(CHECK ONE)	(TYPE OR PRINT CLEARLY WITH BLACK PEN)
☐ MARRIED (filing joint declaration)	Single, Widow or Unmarried Person
MARRIED (as sole and separate property)	☐ Multiple Single Persons
By Husband (filing for joint benefit of both)	☐ Single Head of Family
By Wife (filing for joint benefit of both	Other: (Describe)
By Trustee of Trust (Personal Living Trust)	
(CHECK ONE) HOUSE MOBILE HOME	WASSERMAN TOWNHOUSE
Name on title of property: STEVEN	
home, condominium unit, townhouse) as follows:	ollowing named persons is/are residing on the land premises (or mobile
located at (street address) 368 QV/	KING ASPEN LN.
City of, County of,	\sum , State of Nevada, and more particularly described as follows:
SUBDIVISION: DOCUMENT NO. 76347	7 TAHOE VILLAGE UNITMO,1 11/12 1974
LOT: 69 BLOCK:	PLAT BOOK: 1174 PAGE NO.: 264
ASSESSORS PARCEL NO. 40-140-C	
mobile home, condominium unit, or townhouse as a Homeste	ther with the dwelling house thereon, and its appurtenances, or the described ad.
The Undersigned person(s) do hereby certify and declare that	t there is no current Declaration of Homestead on file.
In Witness Whereof, I/We have hereunto set my hand/our han	nds on
Show	
Signature of Declarant	Signature of Declarant
STEVEN J. WASSERMAN	
(Print or type name here)	(Print or type name here)
STATE OF NEVADA) ss.	
COUNTY OF DOUGOS) This instrument was acknowledged before me on	
By Steven & Wasserman	
Metal	SHARON GOODWIN
(Signature of Notary Public)	National Public - State of Nevada V
1111.5	Appointment Recorded in County of Douglas Appointment Recorded in County
My commission expires: <u>U11910</u>	(Notary Stamp) 94-1791-5
RECORDING REQUESTED BY AND MAIL TO	THIS SPACE FOR RECORDERS OFFICE ONLY
NAME: STEVEN WASSERMAN	
ADDRESS: POBOX 7085	
CITY, STATE, ZIP: STATE/INE, NV 894	49

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LINDA SLATER RECORDER

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