Know all men by these presence, that *Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.

as Nominee for Homeside Lending Inc., its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026 Mers Phone: 1-888-679-6377

That Deed of Trust described as follows:

Deed of Trust Dated: 05/12/99

Amount: \$160,000.

Executed by:

SHARON J. MULLER

Clerks file or instrument no: 0467843

Page: 2255

Book: 0599

Volume:

Address: 1781LANTANA DRIVE, MINDEN, NV 89423

Describing land therein described in Deed of Trust referred to herein & all rights accrued or to accrue under said

Deed of Trust.

*Formerly Doing Business as PHH Mortgage Services Corporation

Dated: 12/30/1999 Witnessed by:

*Cendant Mortgage Corporation

Recorded Date: 05/12/99

6000 Atrium Way

Mt. Laurel, NJ 08054

Toss Lamon

By:

Prepared by:

Kristin Miller

*Cendant Mortgage Corporation

6000 Atrium Way Mt. Laurel, NJ 08054 Linda Belsito

Assistant Vice President

Barbara Halin **Assistant Secretary**

State of New Jersey, County of Burlington,

On 12/30/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Linda Belsito and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last

aforesaid

Notary Public

Notary Public of New Jersey

Record and Return to:

Cendant Mortgage Corporation

6000 Atrium Way, P.O. Box 5449

Mt. Laurel, NJ 08054

Loan #: 0002103380

Name: MULLER

State of: NV

County of: DOUGLAS Investor #: 112542907

Min #: 100020000021033802

Agency Pool #:498135

ID #: 850210095

Michele Appel

My Commission Expires: 7/22/2001

DOUGLAS CO., NEVADA

2000 JAN 24 PM 2: 43

0484937

BK0100PG3488

LINDA SLATER RECORDER