WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

•		
R.P.T.T. \$	3#5	
A.P.N. #_	19-290-11	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN H. CHRISTIAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN H. CHRISTIAN AND PATRICIA G. CHRISTIAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 5, 2002

STATE OF Notary Public

This instrument was acknowledged before me on 1-13-00
by, Signature Notary Public

Notary Public

January 12, 2000

DATE:

0484996 BK0100PG3666

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Offical Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11

9661810

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2000 JAN 25 PM 1: 52

LINDA SLATER RECORDER

\$2,00 PAID DEPUTY

0484707

BK0100PG2896

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLIEVADA

2000 JAN 19 PM 3: 36

LINDA SLATER RECORDER

\$8 PAID DEPUTY