RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

ESCROW NO. 99032373 A.P.N. # 1320-33-813-

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

Notary Public

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

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				In	dividua	d or Corporation	n			**
		EBY GIVE		_			/-			
		erest or estat	e stated in p	aragraph	3 below	v in the real pro	perty he	reinafter desc	cribed is ow	ned by the
followin	_	7		STREE	T 4 NID	NO		CITY	CTT A	and.
	NAME	5		SIKEE	1 AND	NO.	,	J11 I	STA	.I.E
WEST	RIDGE					395, #215		GARDNE		NV
A NEV	ADA CO	(If m ORPORAT		vner of the	interest s	tated, the name and	l address o	f each must be i	nserted.)	
					46	nterest or estate			•	76. 27
					770	estate as joint t	tenants,	as tenants in	common or	otherwise, if
			are set forth		100		.e	zman and an		la Esa
3. 1	nat the hat	are of the tit	he of said ov	viter, or i	1 more	than one, then o	or said o	wher and co-	owners is: i	n ree.
	()	if other than fe	e, strike out "In	Fee" and	insert for	example "purchase	under cor	tract of purchas	e" or "lessee."	')
4. T	hat on the	20th	day of 3	ROU	an	, 2000	a wo	rk of improv	ement on th	ne real property
hereinaf	ter describ	ed was com	pleted.	•	-	1	<	_		
5. T	hat the nan	ne of the ori	ginal contrac	ctor, if ar	y, for s	such work of im	proveme	ent was WES	ST RIDG	E HOMES,
INC.		(If no co	ntractor for wo	rk of impro	vement a	s a whole, insert "N	Jo Contrac	tor "A	•	
1707s - 4	41 1		/	•		. \	vo Contrac			F 1
L nat County		operty nerell JGLAS, 1	n referred to			Nevada and is	describe	d as follows:		
County	O1			,	State Of	14CVada alid 15	describe	as follows.	•	
See Exh	iibit "A" a	ttached her	eto and by r	eference	made :	a part hereof fo	or comp	lete legal des	cription.	
		1	- N		_	1 1	. •	J	•	
Commo	nly known	as: 1331	Chich	wood	13 DK			an	. 1 /	
100	1	efore signing.				WEST	E KTD	GE HOMES	INC.	
If more thor by an a	an one owner	r, only one nee	d sign, persona	lly		//	11-1	an b		
The owne	r or agent wh	o signs the not n below.	ice itself must	The Real Property lies, the Parks of the Par		BY	PETER	M. BRET	(HOF, J	R.
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			^	\mathbf{V}	ERIF	ICATION			•	
76	_			he/she/the	y read th	ne foregoing notic	ce and kn	ows the conter	nts hereof an	nd the same
is true of	his/her/thei	ir own knowle	edge.	7						
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STATE (Jr		} } ss.	/		B'	ETER	M. BEAN	HOF, J	R.
COUNT	Y OF DO	OUGLAS	} ss. /					$ \nu $	•	
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This inst	rument was	acknowledge	d before me o	n - c	<u> 26-6</u>	<u> </u>				
by/	PF	TER M.	BEEKHO	F, JR	•					
/ _	_ /									

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EXHIBIT "A"

LEGAL DESCRIPTION

99032373 ESCROW NO.:

Lot 45, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-038



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 26 PH 3: 31

LINDA SLATER _DEPUTY

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