

RECORDING REQUESTED BY

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE

AND WHEN RECORDED MAIL
THIS DOCUMENT AND ALL TAX
STATEMENTS TO:

Wells Fargo Bank, N.A.
Corporate Properties Group
633 Folsom Street, 6th Floor
San Francisco, CA 94107
Attn: Mr. Arthur S. Barbour

81532-KTK

GRANT BARGAIN AND SALE DEED

RPT 200.85

APN: A PORTION OF 1330-32-602-011

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, STRATTON CENTER NORTH, a Nevada partnership, does hereby Grant, Bargain, Sell and Convey and assigns to WELLS FARGO BANK, N.A., a national banking association, all that certain real property located in the County of Douglas, State of Nevada, and which is more particularly described in Exhibit A, attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this Grant Bargain and Sale Deed has been executed this 4 day of JANUARY, 2008.

STRATTON CENTER NORTH,
a Nevada partnership

By: [Signature]
Steven Stratton, partner

By: [Signature]
E.J. Stratton, partner

By: [Signature]
Daniel Stratton, partner

By: [Signature]
Jane Stratton, partner

0485102

BK0100PG3983

EXHIBIT A

REAL PROPERTY

The land described herein is situated in the County of Douglas, State of Nevada and is more particularly described as follows:

(See attached)

COPY

AREA OF TRANSFER

All that certain piece or parcel of land situate in Section 32, Township 13 north, Range 20 east, Douglas County, Nevada, being more particularly described as follows;

Commencing at the western most corner of parcel 3-A as shown on Record of Survey for Wells Fargo Bank document # 448569, recorded in book 998, page 236 in official records of Douglas County, Nevada;

Thence S 44°54'00" E, 71.03 feet to the Point of Beginning;

Thence S 44°54'00" E, 78.97 feet;

Thence S 45°06'00" W, 23.00 feet;

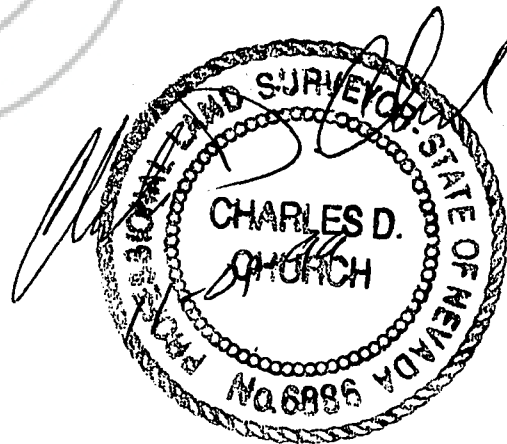
Thence S 44°54'00" E, 48.70 feet;

Thence S 44°31'32" W, 151.32 feet to a point on the northerly right-of-way of Spruce Street;

Thence along said right-of-way along a non-tangent curve concaved to the southwest having a radius of 187.31 feet an arc length of 130.23 feet, a central angle of 39°50'09" and a chord bearing of N 42°20'59" W;

Thence leaving said right-of-way line N 44°31'32" E, 168.64 feet to the Point of Beginning having an area of 19,776 Sq. Feet more or less.

Basis of bearing for this description is US Highway 395 center line taken as N 44°54'00" W.



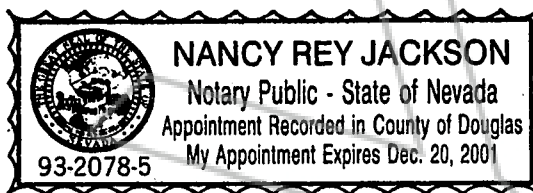
0485102

BK0100PG3985

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On January 4, ²⁰⁰⁰~~199~~, before me, NANCY REY JACKSON,
Notary Public, personally appeared DANIEL STRATTON, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized
capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary

(SEAL)

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On January 4, ²⁰⁰⁰~~199~~, before me, NANCY REY JACKSON,
Notary Public, personally appeared STEVEN STRATTON, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized
capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary

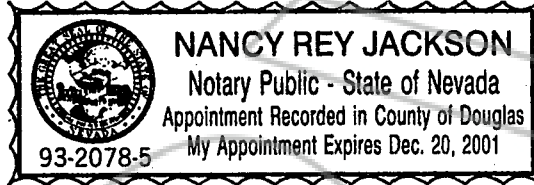
(SEAL)

0485102
BKO100PG3986

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On Jan 4, ²⁰⁰⁰~~199~~, before me, Nancy Rey Jackson,
Notary Public, personally appeared E. J. STRATTON, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Nancy Rey Jackson
Signature of Notary

(SEAL)

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On January 4, ²⁰⁰⁰~~199~~, before me, Nancy Rey Jackson,
Notary Public, personally appeared JANE STRATTON, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Nancy Rey Jackson
Signature of Notary

(SEAL)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 26 PM 3:49

LINDA SLATER
RECORDER

\$ 11.00 PAID Bh DEPUTY

0485102
BKO100PG3987