GRANT, BARGAIN AND SALE DEED



RPTT\$ #3

APN: 1320-32-602-011

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	
STATE OF NEVADA	S.S WELLS FARGO BANK MA.
COUNTY OF	BY:
This instrument was acknowledged before me on	P. Arthur Barbour, V.P.
	BY: Hoved Pelron
by	sup David Nelson, Sup
Notary Public	BY:
(This area for official notarial seal)	SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name WELLS FARGO BANK N.A.
Street Corporate Propertie

Address

633 Folsom Street, 6th Flr.

City, State San Francisco, CA 94107

Zip Attn: Mr. Arthur Barbour Order No. 00081532-201-KTK

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STATE OF CALIFORNIA	•			
COUNTY OF Son Francia)			
!	•	1		0 10
On // 20/00 Notary Public, personally appeared	before me,	Judy Jun	eles notary	Public
Notary Public, personally appeared (ex	thew Park	Hur David	Helso	, personally
known to me (or proved to me on the basis	of satisfactory evid	dence) to be the person	on(s) whose nar	me(s) is/are
subscribed to the within instrument and ack	nowledged to me t	that he/she/they exec	uted the same i	n his/her/their
authorized capacity(ies), and that by his/her	• • • • • • • • • • • • • • • • • • • •	on the instrument the	e person(s), or t	the entity upon
behalf of which the person(s) acted, execute	ed the instrument.		\ \	
**************************************		~	. \ '	\
WITNESS my hand and official s	eal.			
		ILIDY C	ONZALES	
Signature of Notary			#1185581	b .
Signature of Notary	ें (हैं	NOTARY PUB	BLIC-CALIFORNIA	8
Signature of Industry	C /		SISCO COUNTY	/ -
		My Comm. Exp	ires May 31, 200	(SEAL)
	/* //			(2332)

STATE OF
COUNTY OF
On before me,,
Notary Public, personally appeared, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
Soluti of Which the person(s) acted, enterties are histories.
WITNESS my hand and official seal.
WITHESS my hand and official seaf.
Signature of Notary
(SEAL)

ADJUSTED PARCEL 3-A

All that certain piece or parcel of land situate in Section 32, Township 13 north, Range 20 east, Douglas County, Nevada, being more particularly described as follows;

Beginning at the northern most corner of parcel 3-A as shown on Record of Survey for Wells Fargo Bank document # 448569, recorded in book 998, page 236 in official records of Douglas County, Nevada;

Thence S 44°54'00" E 150.00 feet along the southerly right-of-way line of U.S. 395 as shown on the aforementioned Record of Survey;

Thence leaving said right-of-way line S 45°06'00" W, 198.00 feet;

Thence S 44°54'00" E, 48.70 feet;

Thence S 44°31'32" W, 151.32 feet to a point on the northerly right-of-way of Spruce Street;

Thence along said right-of-way along a non-tangent curve concaved to the southwest having a radius of 187.31 feet an arc length of 130.23 feet, a central angle of 39°50'09" and a chord bearing of N 42°20'59" W;

Thence leaving said right-of-way line N 44°31'32" E, 168.64 feet;

Thence N 44°54'00" W, 71.03 feet;

Thence N 45°06'00" W, 175.00 feet to the point of beginning having an area of 46,026 Sq. Feet more or less.

Basis of bearing for this description is US Highway 395 center line taken as N 44°54'00" W.

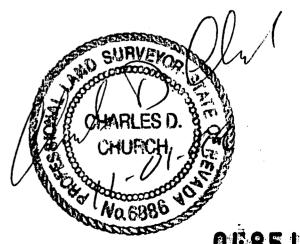


IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 26 PM 3: 53

LINDA SLATER RECORDER

\$200 PAID DEPUTY



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