

GRANT, BARGAIN AND SALE DEED

RPTT \$0 533.00
APN: 1320-32-602-012
A PORTION

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDGAR JAMES STRATTON TRUSTEE and MARY JANE STRATTON TRUSTEES OF THE E. JAMES AND M. JANE STRATTON FAMILY TRUST, DATED SEPTEMBER 11, 1985, AS TO AN UNDIVIDED TWO-THIRD (2/3) INTEREST, AND JUDY LU SHALLENBERGER, TRUSTEE FOR THE JUDY LU SHALLENBERGER LIVING TRUST, DATED FEBRUARY 29, 1984, AS TO AN UNDIVIDED ONE-THIRD (1/3) INTEREST

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

STRATTON CENTER NORTH, A NEVADA PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION HEREWITH

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/24/2000

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Edgar James Stratton Trustee
EDGAR JAMES STRATTON TRUSTEE

This instrument was acknowledged before me on

1/24/2000

by Edgar James Stratton, Mary Jane Stratton, and Judy Lu Shallenberger

Mary Jane Stratton Trustee
MARY JANE STRATTON TRUSTEE

Judy Lu Shallenberger
JUDY LU SHALLENBERGER, TRUSTEE

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name STRATTON CENTER NORTH PARTNERSHIP
Street Address P.O. Box 187
City, State Zip Minden, NV 89423
Order No. 00082358-201-KTK

0485107

BK0100PG4024

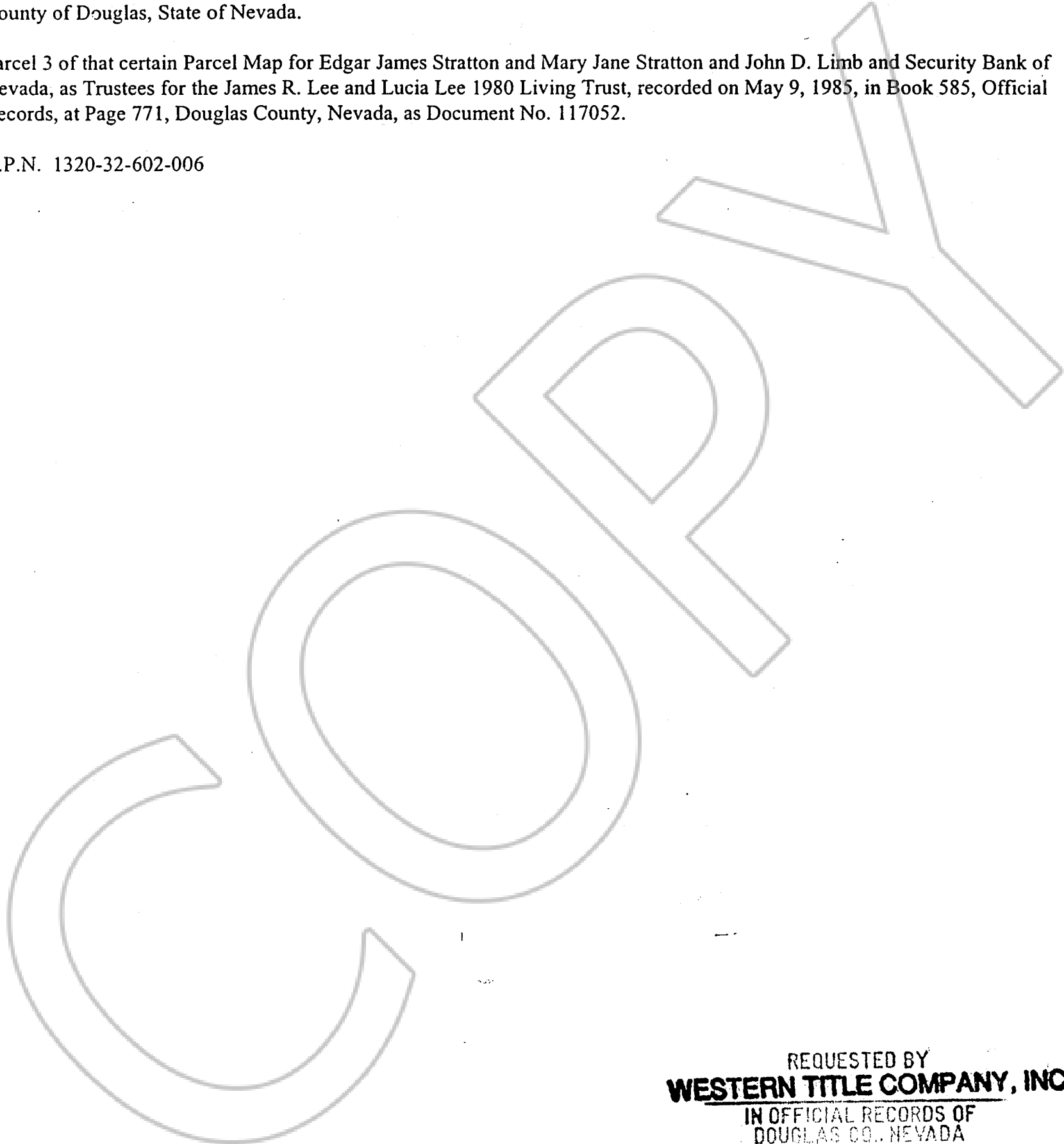
Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada.

Parcel 3 of that certain Parcel Map for Edgar James Stratton and Mary Jane Stratton and John D. Limb and Security Bank of Nevada, as Trustees for the James R. Lee and Lucia Lee 1980 Living Trust, recorded on May 9, 1985, in Book 585, Official Records, at Page 771, Douglas County, Nevada, as Document No. 117052.

A.P.N. 1320-32-602-006



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 26 PM 4: 03

LINDA SLATER
RECORDER

SS PAID *KQ* DEPUTY

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