

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 29 day of November, 1999, recorded in Book 1199 - PG 5127 as Instrument No. 481672 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:
(Set forth legal description described in original Mechanic's Lien)

See the following Douglas County Recorder book and page numbers:

Book0398PG0219
Book0398PG0220
Book0398PG0221
Book0398PG0222

Book0398PG0223
Book0398PG0224

*owner Lippencott Family Trust Limited Partnership
Doug^{Hugh} Lippencott & Paula Lynn Lippencott*

ASSESSOR'S PARCEL NO. (APN) 15-110-01 and 15-110-05

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 27 day of January, #9 2000

Devere Dressler
Signature

Devere Dressler Dressler Ranches
Print or type name here

Signature

Print or type name here

STATE OF Nevada
COUNTY OF Douglas
On this 27th day of January, 2000
personally appeared before me, a Notary Public

Devere Dressler

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal

Linda L. Slater
NOTARY PUBLIC

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TO
 NAME Dressler Ranches
ADDRESS P.O. Box 188
CITY/ST/ZIP Gardnerville, NV. 89410
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Dressler Ranches
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 27 PM 3:27

LINDA SLATER
RECORDER

0485202

700 PAID *K2* DEPUTY

BK 0100 PG 4223