

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000200052
R.P.T.T. \$ 149.50
A.P.N. # 05-212-100

BRIAN D. RICHARDSON
1718 PORT BARMOUTH PL.
NEWPORT BEACH, CA 92660

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GERALD A. RICHARDSON AND SHEILA RICHARDSON,**
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BRIAN D. RICHARDSON AND BARBARA J. RICHARDSON, HUSBAND AND WIFE
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP AS TO AN UNDIVIDED
1/2 INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 05, 2000**

Gerald A. Richardson

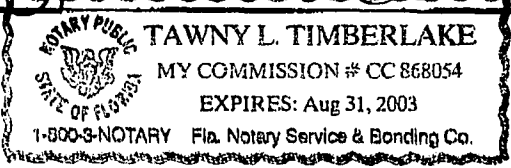
GERALD A. RICHARDSON
Sheila Richardson

SHEILA RICHARDSON

STATE OF Florida
COUNTY OF Duval ss.

This instrument was acknowledged before me on 1/7/00
by GERALD A. RICHARDSON and SHEILA
RICHARDSON

Signature Tawny L. Timberlake
Notary Public



0485271

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1

Lot 51, as shown on the official plat of PINEWILD UNIT NO. 2, a Condominium, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessor's Parcel No. 05-212-10

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility service, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions, and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

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ADDRESS OF GRANTOR: GERALD A. RICHARDSON P.O. Box 49188 Jacksonville Beach, FL 32240	RECORDING REQUESTED BY: Law Office Patrick James Martin Chartered 115 Ridge Street Reno, NV 89501-1937
ADDRESS OF GRANTEES: BRIAN D. RICHARDSON BARBARA J. RICHARDSON 1718 Port Barmouth Pl. Newport Beach, CA 92660	UPON RECORDING RETURN TO: Law Office Patrick James Martin Chartered 115 Ridge Street Reno, NV 89501-1937
MAIL TAX STATEMENTS TO: GERALD A. RICHARDSON P.O. Box 49188 Jacksonville Beach, FL 32240	RECORDER'S STAMP:
CERTIFICATION:	

GRANT, BARGAIN AND SALE DEED
 C:\PROPERTY\RICHARDSON\DEED.GBS

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 BKO100PG4471

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2000 JAN 28 AM 10:30

LINDA SLATER
 RECORDER
 \$9⁰⁰ PAID *kj* DEPUTY