

NATIONAL FINANCING STATEMENT (FORM UCC1) (TRANS) (REV. 12/18/95)
IMPORTANT - READ INSTRUCTIONS BEFORE FILLING OUT FORM - DO NOT DETACH STUB


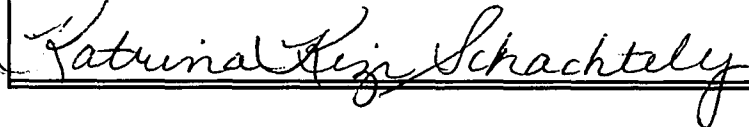
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APN 07B, 21-141-36

FINANCING STATEMENT - FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL.# OF CONTACT AT FILER (optional)		B. FILING OFFICE ACCT.# (optional)	
WHEN RECORDED MAIL TO:			
C. RETURN COPY TO: (Name and Mailing address) Pacific American Mortgage Company, A Unit of Mortgage Portfolio Services, Inc. 4144 North Central Expressway, Suite 900 Dallas, TX 75204			
D. OPTIONAL DESIGNATION (if applicable): <input type="checkbox"/> LESSOR/LESSEE <input type="checkbox"/> CONSIGNOR/CONSIGNEE <input type="checkbox"/> NON-UCC FILING			
2. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)			
1a. ENTITY'S NAME			
OR	1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX SCHACHTELY, ALAN T.		
1c. MAILING ADDRESS 1466 EDLESBOROUGH CIRCLE		CITY GARDNERVILLE	STATE COUNTRY POSTAL CODE NV 89410
1d. S.S. OR TAX I.D.# 8162	OPTIONAL ADDN'L INFO RE ENTITY DEBTOR:	1e. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
			1g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)			
2a. ENTITY'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX KIZER-SCHACHTELY, KATRINA		
2c. MAILING ADDRESS 1466 EDLESBOROUGH CIRCLE		CITY GARDNERVILLE	STATE COUNTRY POSTAL CODE NV 89410
2d. S.S. OR TAX I.D.# 1880	OPTIONAL ADDN'L INFO RE ENTITY DEBTOR:	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
			2g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S (ORIGINALS/P or ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)			
3a. ENTITY'S NAME Mortgage Portfolio Services, Inc.			
OR	3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX		
3c. MAILING ADDRESS 4144 North Central Expressway, Suite 900		CITY Dallas	STATE COUNTRY POSTAL CODE TX 75204
4. This FINANCING STATEMENT covers the following types or items of property: All goods, fixtures, special order materials and accessions and deletions thereto whether affixed to the realty or otherwise: and all warranties and rights pertaining thereto located on the real property located in DOUGLAS County, Nevada, and being more particularly described as follows: PARCEL 4D-1C AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA#99-006 FOR RAYMOND M. SMITH TRUST, A DIVISION OF REVISED PARCEL 4D-1 PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED AS DOC. NO. 458377, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 28, 1999 AS DOCUMENT NO. 473281.			
5. CHECK BOX if applicable <input type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or (b) in accordance with other statutory provisions (additional data may be required)		7. If filed in Florida (check one) <input type="checkbox"/> Documentary stamp tax paid <input type="checkbox"/> Documentary tax not applicable	
6. REQUIRED SIGNATURE(S)  		8. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)	
		9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	

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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 28 PM 3: 39

LINDA SLATER
RECORDER

22.00 PAID KJ DEPUTY

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