

APN 21-371-080

WHEN RECORDED MAIL TO:

Indian Hills General
Improvement District
924-D Mica Drive
Carson City, NV 89705

LIEN

NOTICE IS HEREBY GIVEN that the INDIAN HILL GENERAL IMPROVE-
MENT DISTRICT, a quasi-municipal corporation, duly formed and existing
under and by virtue of Chapter 318 of the Nevada Revised Statutes
claims a lien upon the hereinafter described parcel of real property
for delinquent monthly service charges for use of the District's sewer
and water systems.

The amount of the lien is in the sum of \$167.76 and water-sewer charges
and any other applicable charges will accrue.
The owner or reputed owner of the hereinafter described

parcel of real property is Federal National Mortgage Association c/o Chase Manhattan.

The real property that is subject to the lien hereinafter
described is located within the County of Douglas, State of Nevada
and is more particularly described as follows, to wit:

3570 Haystack
Lot 6, Block A
Sunridge Heights I

WHEREFORE, INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, claims
a lien upon the above-described premises, together with the buildings
and improvements located thereon.

DATED: January 27, 2000

INDIAN HILLS GENERAL IMPROVEMENT
DISTRICT

By: Jim Bentley

Jim Bentley, General Manager

0485341

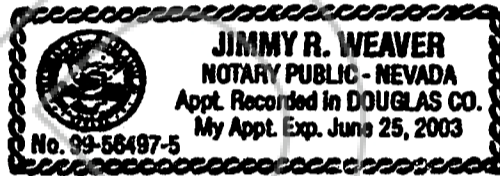
BK0100PG4657

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

On this 27th day of January, ²⁰⁰⁰~~19~~, personally
appeared before me, a Notary Public in and for said county and state,
Jim Bentley, known to me to be the General
Manager of INDIAN HILLS GENERAL IMPROVEMENT DISTRICT,
who executed the foregoing lien and acknowledged to me that he
executed the same freely and voluntarily and for the uses and purposes
therein mentioned.

WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year of the certificate first above written.



Jimmy R. Weaver
NOTARY PUBLIC, Jimmy Weaver

REQUESTED BY
I H G I D
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2000 JAN 31 AM 9:06

LINDA SLATER
RECORDER

\$8.00 PAID K2 DEPUTY

0485341

BK0100PG4658