RECORDING REQUESTED BY: TRICOR MORTGAGE LENDING, INC.

WHEN RECORDED MAIL TO: TRICOR MORTGAGE LENDING 7755 CENTER AVENUE #100 HUNITINGION BEACH, CA 92647

LOAN NO: 272300

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

JUNE 25, all beneficial interest under that certain Deed of Trust dated:

executed by

JOHN A. KOUZOUJIAN and WANDA KOUZOUJIAN, HUSBAND AND WIFE . Trustor

to T. D. SERVICE COMPANY

Trustee.

and recorded as Instrument No.99-472230 on 7-9-99

in Book

, Official Records in the County Recorder's office of DOUGLAS Page

County

, describing land therein as: NEVADA

ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 29, 1976, AS DOCUMENT NO. 87011, BEING A PORTION OF LOT 469, AS SHOWN ON TH EOFFICIAL "SECOND AMENDED MAP SUMMIT VILLAGE" RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Deed of Trust TRICOR MORTGAGE LENDING, INC., A

CALIFORNIA

CORPORATION

 \overline{IDENT}

Dated: JULY 12, 1999

STATE CA

COUNTY: ORANGE

Nevada Assignment of Deed of Trust 1/93

KRANIG VICE PRES

SPACE BELOW THIS LINE FOR RECORDER'S USE

On JULY 12, 1999

before me, JORGE A.PICOS

Notary Public, personally appeared BETTY KRANIG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Signature

JORGE A. PICOS COMMISSION #1203672 Notary Public - California **ORANGE COUNTY** Commission Expires DECEMBER 3, 2002

0485343

BK0100PG4660

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 31 AM 9: 12

RÉCORDER LINDA SLATER

NV.ASSIGNMENT.WPF (NVASSIGN.DT)