

GRANT, BARGAIN AND SALE DEED

RPTT \$ # 11

THIS INDENTURE WITNESSETH: That **Shih-Chang J. Wu and Eunice S. Wu**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to **Victoria Wu, Shih-Chang J. Wu, and Eunice S. Wu, as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

the certain property more particularly described on Exhibit "A".

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-26-00

STATE OF ~~NEVADA~~ MASSACHUSETTS

COUNTY OF Camden

} s.s

On 1-26-00 personally appeared before me, a Notary Public,

Shih-Chang J. Wu & Eunice S., Wu

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Shih-Chang J. Wu

Shih-Chang J. Wu

Eunice S. Wu

Eunice S. Wu

Signature _____

SEAL

JOYCE WEAVER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Feb. 13, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **Victoria Wu**

Street Address **321 - 5th Avenue #3**

City, State Zip **San Francisco, CA 94118-2342**

Order No.

0485346

BK0100PG4668

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 155 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-13

REQUESTED BY
Victoria Wu
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 31 AM 9:24

LINDA SLATER
RECORDER

ss PAID K2 DEPUTY

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