| A Partian of   | APN# 41-240-01  |
|--|---|
| When recorded, mail to:  |   |
|  |   |
| Name: Condin lautandaus VI   | en e  |
| Address Sandy Lewandowski 10840 Plainview Ave  |   |
| 10840 Plainview The  |   |
| City/Sti HuJunga Ca 91042  |   |
|  | \ \   |
|  | Space above this line for Recorder's use  |
|  | Space above this line for riccords of the   |
| CDANT DEED   | DOCUMENTARY TRANSFER TAX \$ #5  |
| GRANT DEED   | computed on full value of property conveyed, or computed on full value less liens and   |
|  | encumbrances remaining at time of sale.   |
| •<br>•   | Signature of Declarant or Agent Determining Tax. Firm Name  |
| KNOW ALL MEN BY THESE PRESENTS:  |   |
| That I(we), Sandra E. UmLauf   |   |
| the undersigned grantor(s), for the consideration  | of Ten (\$10.00) Dollars, and other valuable  |
| considerations, do hereby GRANT to Sandra E.   | Lewandowski and Joseph J. Lewand ou   |
| Husband and wife, as Joint tena  | nts formally knownas Sandra E. Un   |
| all right, title and interest to and in that certain parcel  | . / /   |
|  | Nevada<br>of California, and legally described as:  |
|  |   |
|  |   |
| See Exhibit  | A   |
|  |   |
|  | )   |
| IN WITNESS WHEREOF, I(We) have hereunto set n  | hy(our) hand(s) and seal this $\frac{26}{}$   |
| day of January 19 2000.  | \   |
| Sandra & Leward ow ski   |   |
| Signature of Grantor   | Signature of Co-Grantor   |
| Sandra E. Lewandowski  | Printed Name of Co-Grantor  |
| Printed Name of Grantor  | Printed Name of Co-Grantor  |
| State of California )  |   |
| )ss.   |   |
| County of A Ab (1190)  |   |
| County of dot angeles  | 2000 HEESUN-  |
| County of des congles )  On this 26 day of January   | , 19 2000, before me, HEE SUN-  |
| On this 26 day of January, the u   | undersigned Notary Public, personally appeared,   |
| County of Los Ungles  On this 26 day of January  TARK  Sandra E. Lewan   | undersigned Notary Public, personally appeared,   |
| On this day of January  the the second like th | of satisfactory evidence) to be the person(s) whose and acknowledged to me that he she (they)   |
| On this day of January  ARK, the unit of the second to the within instrument executed the same in his (her) (their) authorized capacity.   | undersigned Notary Public, personally appeared,  of satisfactory evidence) to be the person(s) whose  nt and acknowledged to me that he she (they)  ity(ies), and that by his her)(their) signature(s) on |
| On this day of January  ARK  personally known to me (or proved to me on the basis on name(s) is lare) subscribed to the within instrument  | ity(ies),and that by his her)(their) appeareds appeared, to me that he she it and acknowledged to me that he she ity (ies), and that by his her)(their) signature(s) on                                   |
| On this day of January  the use of January  th | of satisfactory evidence) to be the person(s) whose at and acknowledged to me that he(she) (they) ity(ies), and that by his her) (their) signature(s) on half of which the person(s) acted, executed the  |
| On this day of January  the the same in his her) their) authorized capacithe instrument, the person(s) or the entity upon be   | of satisfactory evidence) to be the person(s) whose ht and acknowledged to me that he she (they) ity(ies), and that by his her (their) signature(s) on half of which the person(s) acted, executed the    |
| On this day of January  the use of January  th | of satisfactory evidence) to be the person(s) whose ht and acknowledged to me that he(she)(they) ity(ies), and that by his(her)(their) signature(s) on half of which the person(s) acted, executed the    |

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FORM CA-49

## Grant Deed

Application No. <u>840203-36A</u>

| THIS INDENTURE WITNESSETH: THAT TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS, a joint venture  |                       |
|--|-----------------------|
| THE FIRST PART . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREB GRANT, BARGAIN, AND SELL TO Edward D. Umlauf and Sandra E. Umlauf, Husband and Wife, as Joint Tenants  | 3Y,                   |
| THE SECOND PART  AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  County of Douglas, State of Nevada  PARTICULARLY DESCRIBED AS FOLLOW   | ws:                   |
| PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Docu No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Un 1 to 9; (ii) Unit No. A, as shown and defined on said last mentioned map. Unit Typ   | ment<br>its           |
| PARCEL 2:A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records. | as                    |
| PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during one 1 "Use Period" within the summer "Season", as said quoted terare defined in the Declaration.  |                       |
| The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.   | ole                   |
| TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.  |                       |
| TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.   | )F<br>::              |
| WITNESS to my HAND on THIS 13th DAY OF July 19 84  | -                     |
| STATE OF NEVADA,  COUNTY OF DOUGLAS  TAHOE SUMMIT VILLAGE TIME SHARE DEVE PEMBROKE INVESTMENT CO., General Par By: Daniel P. Lawrence - Secretary  |                       |
| on July 13 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DANIEL P. LAWRENCE  | in waxiGb.            |
| KATHLEEN PIKE  | *****                 |
| Notary Public - State of Nevada  | 101101101101          |
| Known to me to be the  | N7401441111111        |
| SECRETARY  | WF:                   |
| of the Corporation that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of such Corporation and acknowledged to me that such NOTARY PUBLIC Corporation executed the same  | Temporary designation |
| FOR RECORDER'S USE   |                       |
| Mr. and Mrs. Umlauf  5 Orchard Drive  Deer Park, Ca 94576  Mr. and Mrs. Umlauf  SILVEK SIAIE IIILE LU.  MOFFICIAL RECORDS OF  DOUGLAS CO. NEVICA   |                       |
| 1984 JUL 20 PH 4: 40   |                       |

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RECORDER

103973 BOOK 784 PAGE 2065

THAT TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS. THIS INDENTURE WITNESSETH: a joint venture , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO Edward D. Umlauf and Sandra E. Umlauf, Husband and Wife, as Joint Tenants AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN THE SECOND PART County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. A, as shown and defined on said last mentioned map. Unit Type A. PARCEL 2:A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records. PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during one (1) "Use Period" within the Summer "Season", as said quoted terms are defined in the Declaration. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS. REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF. TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER. 84 WITNESS to my HAND on THIS 13th STATE OF NEVADA. TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS COUNTY OF DOUGLAS PEMBROKE INVESTMENT CO., General Partner By: Daniel P. Lawrence - Secretary on July 13 19 84 before me, the undersigned, a Notary Public 19 84 in and for said County and State, personally appeared DANIEL P. LAWRENCE KATHLEEN PIKE Notary Public - State of Nevada ment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 17, 1987 known to me to be the SECRETARY of the Corporation that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of such Corporation and acknowledged to me that such Corporation executed the same FOR RECORDER'S USE SILVER STATE THE CU. Mr. and Mrs. Umlauf 5 Orchard Drive IN OFFICIAL RECORDS OF

Deer Park, Ca 94576

DOUGLAS CO. NEVICA

1984 JUL 20 PH 4: 40

SUZANNE BEAUDREAU RECORDER

103973

BOOK 784 PAGE 2065

REQUESTED BY DOUGLAS COLMEVADA

> 2000 JAN 31 AM 9: 46

LINDA SLATER RECORDER PAID & DEPUTY

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