RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Donald P. Copeland 2522 Sutter St. San Francisco, CA 94115

ESCROW NO.	ts0900328)			
R.P.T.T. \$ 0	(#8)			- 11 °	
A.P.N. # A 1	portion of	0000) - 4 (05	0-460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD P. COPELAND, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD P. COPELAND, as Trustee of the DONALD P. COPELAND Revocable Trust, dated October 7, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Pointe, Every Year Use,

Week #16-003-40-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 03, 2000

Donald P. Copeland

STATE OF CALKORNA } ss. COUNTY OF SANFRANCISCO }

This instrument was acknowledged before me on 1/25/2006

by, Donald P. Copeland, PRIVEN TO BE THE

PERSON DESCRIBED AND WHO EXECUTED SAME IN HIS

AUTHORIZED CAPACITY,

Signature____

Notary Public

WALDON LOUIE
Commission \$1089495
Notary Public — California
San Francisco County
My Comm. Expires Francisco 3,2000

EXP. 3/3/2000

0485366 BKO100PG4717 A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO, HEYADA

2000 JAN 31 AM 10: 21

LINDA SLATER RECORDER 0485366 PAID DEPUTY

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