

When Recorded, Mail to:
and Mail Tax Statements to:

ESCROW No. 99012696
R.P.T.T. \$474.50
A.P.N. # 23-430-06
Full Value

MR. AND MRS. DUMITRIU
21853 MONTE COURT
CUPERTINO, CA 95014

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PHILIP L. FINGAR, an unmarried man and RHONDA L. MOORE, an unmarried woman, who acquired title as: PHILIP L. FINGAR and RHONDA L. FINGAR, Husband and Wife as Joint Tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIHAIL DUMITRIU and MIRUNA DUMITRIU, Husband and Wife, ^{As Joint Tenants with rights of survivorship} and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, and described as follows:

See Exhibit "A" attached hereto and made a part hereof, reserving and excepting any or all water rights used on, diverted from, or appurtenant to the above-described property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all reversions, remainders, rents, issues or profits thereof.

DATE: Jan 25, 2000

Philip L. Fingar
PHILIP L. FINGAR

Rhonda L. Moore
RHONDA L. MOORE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 01.25.2000, by PHILIP L. FINGAR and RHONDA L. MOORE.

Signature Sharon Ricker
Notary Public



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BK0100PG4724

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of land located within a portion of the Southwest 1/4 of section 33, Township 13 North, Range 21 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 33, Township 13 North, Range 21 East, M.D.B. & M., as shown on the Map of Division into Large Parcels for Ruth H. Jerdon (Fingar) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorder's Office; thence along the South line of said Section 33, South 89°28'58" East, 2004.52 feet to THE POINT OF BEGINNING; thence North 00°35'02" East, 1306.75 feet to the South line of Parcel "B" of said Map; thence along the South line of Parcel "B" to the center of section line of Section 33 and the East line of said Map; thence along said line South 00°35'02" West 1308.14 feet to the South line of Section 33; thence North 89°28'58" West, 666.34 feet to THE POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress over the Southerly 50 feet of adjusted Parcel C as shown on the Division into Large Parcels for RUTH H. JERDON (FINGAR) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorder's Office.

A.P.N. 23-430-06

X *RF* 1/27/00

STATE OF NV)
) SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on Jan. 25, 2000, by Rhonda L. MOORE



Suzanne Cheechov
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 31 AM 10: 27

LINDA SLATER
RECORDER
\$8⁰⁰ PAID K2 DEPUTY

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