RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RHONDA L. MOORE P.O. BOX 644 GARDNERVILLE, NV 89410

ESCROW	NO 0001000	05		
A.P.N. #_	270.40- 27-150-04	1220-	16-1	17-010
_	Full Value	<u> </u>		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MERRILL CONSTRUCTION INC., a Nevada Corporation and BING
CONSTRUCTION OF NEVADA INC., a Nevada Corporation dba
M & B DEVELOPMENT, a sole proprietor

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RHONDA L. MOORE, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: January 17, 2000 MERRILL CONSTRUCTION INC., a Nevada Corporation
BY: WILL 4/1
SUZANNE CHEECHOV WILLIAM V. MERRILL Notary Public - State of Nevada PRESIDENT
Appointment Recorded in County of Douglas 99-36456-5 My Appointment Expires June 25, 2003 BING CONSTRUCTION OF NEXADA TNG
BING CONSTRUCTION OF NEVADA, INC., a Nevada Corporation
STATE OF Nevada BY:
COUNTY OF Douglas ss. D. Gerald Bing, Jr.
This instrument was acknowledged before me on, by,WILLIAM V. MERRILL
AND D. GERALD BING, JR.
Signature_June Millian

Order No.: 000100005

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 4, in Block A, as shown on the initial final Subdivision Map #1003 for ASHLEY PARK filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 02, 1995 in Book 695 at page 385 as Document No. 363385.

Assessors Parcel No. 1220-16-117-010.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JAN 31 AM 10: 31

LINDA SLATER RECORDER \$8 PAID & DEPUTY

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