



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 4, in Block A, as shown on the initial final Subdivision  
Map #1003 for ASHLEY PARK filed for record in the office of the  
County Recorder of Douglas County, State of Nevada on June 02,  
1995 in Book 695 at page 385 as Document No. 363385.

Assessors Parcel No. 1220-16-117-010.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 31 AM 10:31

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

**0485372**

**BK0100PG4740**