

**NOTICE OF COMPLETION**

APN 1220-09-410-018  
(ESCROW NO. 00082617)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about OCTOBER 1, 1999 and was fully and actually completed on JANUARY 25, 2000.

- 3. That the contractor commencing and completing said work was SUMMIT HOMES LTD.

- 4. That SUMMIT HOMES LTD. is the owner of said property, located at 1013 SILVERANCH DRIVE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed signature(s) this 25 day of JANUARY 2000

*Summit Homes*  
SUMMIT HOMES LTD. OWNER  
*Harold Porter*  
name Harold Porter OWNER

STATE OF NEVADA }  
County of DOUGLAS } SS:

NICOLE PETERSON

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*Summit Homes*  
SUMMIT HOMES, LTD  
*Harold Porter*  
owner Harold Porter

Subscribed and sworn to before me NICOLE PETERSON  
this 25TH day of JANUARY, 2000

*Nicole Peterson*  
NOTARY PUBLIC

WHEN RECORDED RETURN TO:  
WESTERN TITLE COMPANY, INC.

NICOLE PETERSON  
NOTARY PUBLIC - STATE OF NEVADA  
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS  
MY APPOINTMENT EXPIRES OCT. 13, 2001  
NO: 97-4131-5

0485382  
BK0100PG4766

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, of THE FINAL MAP OF SILVERANCH UNIT 1-A according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessor's Parcel No.: 1220-09-410-018

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 31 PM 12:40

LINDA SLATER  
RECORDER

\$8.00 PAID KD DEPUTY

**0485382**  
**BK0100PG4767**