## **GRANT, BARGAIN AND SALE DEED**

RPTT \$48.10 APN: 21-240-02

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BARBARA A. MACDONALD DOUGAN, A MARRIED WOMAN AND RONALD CRAIG DOUGAN, SPOUSE OF THE GRANTOR WHO JOINS IN THE EXECUTION OF THE DOCUMENT TO CONVEY MARITAL INTEREST (also known as Barbara Ann MacDonald Dougan)

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARC GARREZ and SHELLY GARREZ HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of MINDEN county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, of EL RANCHO ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, in Book 11, Page 348, as Document No. 19910

Assessor's Parcel No.: 21-224-02

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA OREGON

COUNTY OF CACKAMAS

This instrument was acknowledged before me on

BARBARAA MACDONALD DOUGAN AND

RONALD CRAIG DOUGAN

Votary Public

**8.8** 

BARBARA A. MACDONALD DOUGAN

RONALD CRAIG DOLIGAN

OFFICE DW CAF NOTARY PUB COMMISSION MY COMMISSION EX

MY COMMISSION EXPIRES SEPT. 8, 2001

SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name

MARC GARREZ

Street Address

P. O. BOX 3389

CARSON CITY, NV 89702

City,State Zip

Order No. 00020637-501-KTH

WESTERN HALE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 JAN 31 PM 3: 44

LINDA SLATER RECORDER

0485414 BKO100PG4930

\$ 2.00 PAID DEPUTY

007963.edc01/18/00