

GRANT, BARGAIN AND SALE DEED

APN 1320-32-814-003

RPTT \$ 156.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RAYMOND MILTON PARK and V. LEESA PARK, husband and wife as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PATRICK QUINN, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block F, of HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, according to the official map or plat thereof, filed in the office of
the County Recorder of Douglas County, State of Nevada, on May 16, 1915.

Assessor's Parcel Number: 1320-32-814-003

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: January 19, 2000

STATE OF NEVADA

COUNTY OF CLARK

} s.s. Raymond Milton Park
RAYMOND MILTON PARK

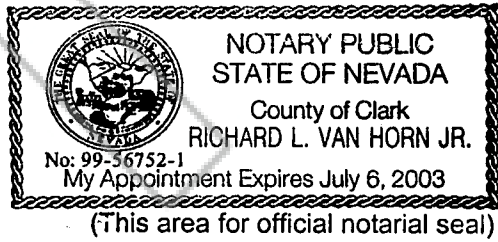
On 27 JANUARY, 2000 personally
appeared before me, a Notary Public,

RAYMOND MILTON PARK & V. LEESA PARK

V. Leesa Park
V. LEESA PARK

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature [Handwritten Signature]



SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PATRICK QUINN**
Street **P.O. BOX 176**
Address **MINDEN, NV 89423**
City, State
Zip

Order No. **00082597-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 31 PM 3:47

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

0485415
BK01QOPG4931