ABANDONMENT OF HOMESTEAD

Doug Hugh Lippincott and Paula Lip	ppincott		resident of
Douglas County , Stat	e of Nevada,	hereby aband	dons all
claim by themselvesto a homest	ead in the re	al property	described
below and forever releases a	nd discharges	such real p	property from
any and all claims of homest	ead and parti	cularly from	m any such
claim under Declaration of H	omestead reco	rded October	8, 1998
in Book 1098 , Page 1392 , O	fficial Recor	ds of _Dougla	as County .
State of Nevada, as Document	No. 451241		\
		\	.\
Said premises are situate in	Douglas Count	. У	_, State of
Nevada, more particularly de	scribed as fo	llows:	
See attached Exhibit "A"		\	
			en e
		/ 1/1.	
DOUG HUGH LIPPINCOTT	S Taula PAULA LI	- Topper	cott
becapitall Livingon,	I MOLA LI	TNCOTT	
		\vee	* * * * • • • <u>• =</u>
STATE OF Nevada) : sa	s. \ \		
County of Douglas)))		
	personally app		
Notary PublicDoug Hugh Lippincot person who executed the fore	t and Paula* yoing instrume	, known to ent, and who	me to be the further
acknowledges that _he_ exec			voluntarily.
Charle Dellamin	^L1p	pincott	
Notary Public	annorman and a state of the sta	VICKY D. M Notary Public - St	ORRISON I
STATE OF		Appointment Recorded No: 94-0958-5 - EXPI	in Douglas County
County of)		33270-62963654655903865-38696698586698864888648886	
	personally app	eared befor	e me, a
Notary Public Paula Lippinco person who executed the foregon	oing instrume	ent, and who	
acknowledges that _he_ exec	cuted the same	freely and	voluntarily.
flechet Momen			
Notary Public	#2140100 12 2	VICKY D	MORRISON

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 94-0958-5 - EXPIRES NOV. 1, 2002

Exhibit "A"

That portion of the West ½ of the West ½ of Section 30, Township 14 North, Range 20 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the West ¼ corner of said Section 30;

thence Northerly along the Westerly line of the Northwest ¼ of said Section 30. N. 0 ° 44' 27" E., 1088.76 feet to a point on the centerline of a drainage slough;

thence Easterly along said centerline S. 80 ° 53' 27" E., 89.71 feet;

thence S. 73 ° 17' 39" E., 111.34 feet;

thence S. 72 ° 00' 17" E., 194.29 feet;

thence N. 78 ° 36' 48" E., 144.04 feet;

thence N. 87 ° 09' 40" E., 5.46 feet;

thence leaving said centerline S. 0 ° 46′ 16″ W., 2756.85 feet to a point on the Northerly Natural High Water Line of the Carson River, as said line existed as of August, 1992;

thence Westerly along said Northerly line S. 72 ° 41' 15" W., 142.71 feet;

thence N. 48 ° 34' 12" W., 43.16 feet;

thence N. 33 ° 54' 26" W., 41.50 feet;

thence N. 44 ° 43' 42" W., 125. 54 feet;

thence N. 51 ° 02' 22" W., 168.88 feet;

thence N. 76 ° 16' 13" W., 77.30 feet;

thence N. 60 ° 44' 26" W., 42.61 feet to a point on the Westerly line of the Southwest ¼ of said Section 30; thence Northerly along said Westerly line N. 0 ° 46' 16" E., 1490.50 feet to the West ¼ corner of said Section 30, which is the POINT OF BEGINNING of this description.

Also shown as Parcel 2A-1 of Record of Survey to support a boundary line adjustment Recorded March 2, 1998 in Book 398, at Page 218, as Document No. 433854.

Excepting therefrom all that portion thereof lying below the Natural Ordinary High Water Line of the Carson River.

Assessor's Parcel No. 15-110-060.

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN 31 PM 4: 32

LINDA SLATER
RECORDER

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