APN: 1320-32-118-002

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THIS INDENTURE, made this 15 day of 10 Uember 1999, between BONNIE J. NUZUM, a single person, party of the first part, and SHIRLEY MARIE NUZUM, a single person, party of the second part, to be held as her sole and separate property.

## WITNESSETH:

That said party of the for first part and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States in hand paid by said party of the second part receipt whereof is hereby acknowledged, do by these presents QUITCLAIM unto said party of the second part, to be held as her sole and separate property, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, as follows to wit:

Lot 2, in Block A, as shown on the Map of SOUTH EAST ADDITION TO TOWN OF MINDEN, filed in the office of the County Recorder of Douglas County Nevada, on November 27, 1961, as Document No. 19150.

APN 1320-32-118-002

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

HAVE AND TO HOLD, said premises together with the appurtenances unto the said party of the second part and to her heirs and assigns forever.

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IN WITNESS WHEREOF, the party of the first part has hereunto 1 set her hand the day and year first above written. 2 3 BONNIE J. NUZUM 4 5 STATE OF NEVADA 6 SS. COUNTY OF DOUGLAS On this 15 day of 100em kep 1999, before me, a 8 Notary Public, in and for the county and state aforesaid, BONNIE J. 9 NUZUM, known to me to be or who proved to me to be the person, 10 described in and who executed the above and foregoing instrument; 11 who acknowledged to me that she executed the same freely 12 voluntarily and for the uses and purposes therein mentioned. 13 IN WITNESS HERETO, I have hereunto set my hand and affixed my 14 official seal the day and year above written. 15 16 thee ARY PUBLIC 17 Jack Sheehan Notary Public Nevada 18 DUNGSE County 19 When Recorded please mail to: 20 JACK SHEEHAN Attorney at Law 21 P.O. Box 1599 Minden, Nevada 89423 22 23 24 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 25 WINNEMUCCA NV. 26 2000 FEB -4 PM 2: 53 27 LINDA SLATER 28 0485832 2 BK 0 2 0 0 PG 0 9 5 9