RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. JEFF KIRBY 2972 San Mateo Minden, Nevada 89423 ESCROW NO. 000100001 R.P.T.T. \$ 48.10 16 A.P.N. # 1220-22-310-049

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WENDY KIRBY, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY K. KIRBY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

February 02, 2000

SUZANNE CHEECHOV

WENDY KIRBY

| 99-36456-5 | Notary Public - 8 Appointment Recorded My Appointment Exp | in County of Douglas |   |  |
|------------|---|----------------------|---|--|
|            |   |                      |   |  |
| STATE OF_  | Nevada  | }<br>} ss.           | ) |  |

| STATE OF Nevada                             | _} / ``)                     |
|---|------------------------------|
| COUNTY OF Douglas                           | } ss.<br>_}                  |
| This instrument was acknowledge wendy KIRBY | ed before me on Feb, 3, 2000 |
| 0,,   |                              |
|   | -^                           |
| Signature Mue                               | heech                        |
| Notary Public                               |                              |

0485852 BK0200PG1040 Order No.: 000100001

EXHIBIT "A"

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 607, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456

Assessors Parcel No. 1220-22-310-049

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB -4 PM 4: 00

LINDA SLATER RECORDER

PAID DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

BK0200PG1041

0485852